Submit 3 Copies to Appropriate

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revisied 1-1-89

District Office

## OIL CONSERVATION DIVISION P.O. Box 2088

| P.U. Box 2088  |   |
|--|---|
| Santa Fe, New Mexico 87504-2088  |   |
| P.O. Box 1980, Hobbs, NM 88240 DISTRICT II   | API NO. (assigned by OCD on New Wells)                          |
| P.O. Drawer Dd, Artesia, NM 88210  | 30-025-04688  |
| <u>DISTRICT III</u>  | 5. Indicate Type of Lease                                       |
| 1000 Rio Brazos Rd., Aztec, Nm 87410   | STATE X FEE   |
|  | 6. State Oil & Gas Lease No.                                    |
|  | N/A   |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | 7. Lesse Name or Unit Agreement Name EUNICE MONUMENT SOUTH UNIT |
| (FORM C-101) FOR SUCH PROPOSALS.)  | ECINICE MONOMENT SOUTH ONLY                                     |
| 1. Type of Well:   | ┥   |
| OIL GAS  |   |
| WELL OTHER INJECTOR  |   |
| 2. Name of Operator CHEVRON U.S.A. INC.  | 8. Well No. 404   |
| 3. Address of Operator   | 9. Pool name or Wildcat   |
| P.O. BOX 1150 MIDLAND, TX 79702 ATTN: P.R. MATTHEWS  | EUNICE MONUMENT - 2B-8A   |
| 4. Well Location Unit Letter L: 2310 Feet From The SOUTH Line and  | 330 Feet From The WEST Line                                     |
| Section 16 Township 21S Range  | 36E NMPM LEA County   |
| 10. Elevation(Show whether DF, RKB, RT, GR, etc.)  |   |
| 11 Check Appropriate Box to Indecate Nature of Notice, Report, or Other Data   |   |
| 11 Check Appropriate Box to Indecate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT R              |   |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   | ALTER CASING  |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS.   | PLUG AND ABAN.  |
| PULL OR ALTER CASING CASING TEST AND CMT JOB   | ┥   |
| OTHER: POLYMER SQUEEZE OTHER:  |   |
|  |   |
| 12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including         |   |
| esticated date of starting any proposed work) SEE RULE 1103.   |   |
| IT IS PROPOSED TO:   |   |
|  |   |
| TO POLYMER SQUEEZE THE PENROSE AND ZONE #1 AREAS TO SHUT OFF HIGH WA   | ATER PRODUCTION   |
| IN THE SURROUNDING PRODUCERS.  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| •  |   |
|  |   |
|  |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.                       |   |
| SIGNITURE P. H. Muller TITLE TECH. ASSISTANT   | DATE: 3/6/92  |
| TYPE OR PRINT NAME P.R. MATTHEWS   | TELEPHONE NO. (915)687-7812                                     |
| · · · · · · · · · · · · · · · · · · ·  | B45D 0.0300   |
| APPROVED BY TITLE  | MAR 0 9 '92   |
| CONDITIONS OF APPROVAL, IF ANY:  |   |

Alternative Const