STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| , , , , , , , , , , , , , , , , , , , | | | |
|---------------------------------------|----------|----------|--|
| wa, or corice herelyes | | | |
| DISTRIBUTION | | | |
| SANTA PE | <u> </u> | | |
| FILE | | | |
| U.S.O.S. | | <u> </u> | |
| LAND OFFICE | | | |
| OPERATOR | | 1 | |

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 19-1-78

| SANTA FE. | NEW MEXICO 87501 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|
| FILE | • | Sa, Indicate Type of Lease |
| V.8.0.8. | | State X Fee |
| LAND OFFICE | | 5. State Cil & Gas Lease No. |
| OPERATOR | | 5-1511 |
| | | VIIIIIIIIIIIIIIII |
| SUNDRY NOTICES AND REPORT | S ON WELLS | |
| DONOR NOT USE THIS FORM FOR POPOSALS TO THILL OR TO GEFFEN CR | FOR SUCH PROPOSALS. | 7, Unit Agreement Name |
| 1. | | 7. Olik Agreement trans |
| OIL X GAB WELL OTHER- | | 8, Farm or Lease Name |
| 2. Name of Operator ARCO Oil And Gas Company | | 1 |
| Division of Atlantic Richfield Company | | State "F" DE |
| 3. Address of Operator | | 9. Well No. |
| P. O. Box 1710, Hobbs, New Mexico 88240 | | 3 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER K 1980 FEET FROM THE SOUTH LINE AND 1815 FEET FROM | | Eumont Yates 7R Qn |
| UNIT LETTER K | LINE AND FEE, PROM | |
| 10 | 21C 36F | |
| THE West LINE, SECTION 19 TOWNSHIP | ZLO RANGE JOES NMPM | MIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |
| | whether DF, RT, GR, etc.) | 12. County |
| 15. Elevation (Show | 43† GR | Lea |
| | | 1 1111111111111111111111111111111111111 |
| 16. Check Appropriate Box To Indi | cate Nature of Notice, Report or Ot | her Data |
| NOTICE OF INTENTION TO: | SUBSEQUEN | T REPORT OF: |
| | | <u></u> |
| PLUG AND ABAND | ON REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON CHANGE PLANS | CASING TEST AND CEMENT JOB | F |
| FULL OR ALTER CABING CHANGE PLANS | OTHER Pull pkr, Comming | gled Eumont Oil & Gas X |
| | downhole-Rule 16 | 70. |
| OTHER | | |
| 17. Describe Proposed or Completed Operations (Clearly state all perti | nent details, and give pertinent dates, includin | g estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| RU 12/28/81. Killed well, installed BC | P. POH w/pkr & tbg. RIH w/ | 2-3/8" tbg, set @ 3897'. |
| a 1 · 1 · 1 · fil wall in parfe | : 3853=3898' & 333U=345U' & 3 | DIO-3/70 . VIII M/1003 |
| Completed as a single $\mathcal{E}^{(i)}$ well in period $\mathcal{E}^{(i)}$ with $\mathcal{E}^{(i)}$ well in period $\mathcal{E}^{(i)}$ well | /17/82 pmpd 20 BO, 12 BW & 2 | 59 MCFG, GOR 12,950:1. |
| & Z X 12 X 12 pump. On 24 nr cest 2 | ,, 11, 02 111 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | · | |
| | | |
| | | |
| • | | |
| | | |
| | | |
| | | |
| 18. I hereby certify that the information above is true and complete to | the best of my knowledge and belief. | |
| | | |
| A' H Aborkolled | Engrg. Tech. Spec. | DAYE |
| BIGHED THE FIRM THE | | |
| | | |
| ORIGINAL PORTUGAL | | PATE 111 99 1982 |
| APPROVED BY THEN STATEMENT TI | 71,8 | |
| CONDITIONS OF APPROVADISTRICATE | | |
| COMPLICATION OF STREET PROPERTY. | | |