

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below:

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL		REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF	X	REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL			

Hobbs, New Mexico.

December 15th, 1935.

Place

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a report on the work done and the results obtained under the heading noted above at the _____

REPOLLO OIL COMPANY **STATE LEASE # 176** Well No. **3** in the
 Company or Operator
W/2 S24 of Sec. **19**, T. **21 S**, R. **36-E**, N. M. P. M.,
San Jose Field, **Lea** County.

The dates of this work were as follows: **December 15th, 1935.**

Notice of intention to do the work was ~~made~~ submitted on Form ~~30-102~~ **30-102** Dec. 13, 19 **35**
 and approval of the proposed plan was [was not] obtained. (Cross out incorrect words.)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

**Bailed hole down and tested OK. Drilled cement plug
 and then tested for 30 minutes. Tested dry**

Witnessed by **J. C. Cornley** **California Oil Co.** **Pumper**
 Name Company Title

Subscribed and sworn to before me this **17**day of **December**, 19 **35**

Ernest W. Clark
 Notary Public

My Commission expires **Dec. 3, 1938**

I hereby swear or affirm that the information given above is true and correct.

Name **F. J. Vandy**Position **Dist. Superintendent**Representing **Repollo Oil Company**

Company or Operator

Address **Box # 156, Hobbs, New Mexico.**

Remarks:

F. J. Vandy
 Name

Name

Title

THE BURIAL OF THE DEAD

The burial of the dead is a subject of great importance to the anthropologist, and one which has attracted the attention of many writers. It is a subject which has been treated in many different ways, and which has given rise to many different theories. The purpose of this paper is to review the various theories which have been advanced, and to suggest some new ones.

The first theory which has been advanced is that the dead are buried in order to preserve their bodies for the future.

This theory is based on the fact that in many primitive societies the dead are buried in a place where they can be easily found, and where their bodies can be preserved for a long time.

The second theory is that the dead are buried in order to prevent them from returning to the living world.

This theory is based on the fact that in many primitive societies the dead are buried in a place where they cannot be found, and where their bodies are not preserved.

The third theory is that the dead are buried in order to show respect to them.

This theory is based on the fact that in many primitive societies the dead are buried in a place where they are treated with great respect, and where their bodies are preserved.

The fourth theory is that the dead are buried in order to prevent them from being disturbed by the living.

This theory is based on the fact that in many primitive societies the dead are buried in a place where they are not disturbed by the living, and where their bodies are not preserved.

The fifth theory is that the dead are buried in order to prevent them from being disturbed by the dead.

This theory is based on the fact that in many primitive societies the dead are buried in a place where they are not disturbed by the dead, and where their bodies are not preserved.

The sixth theory is that the dead are buried in order to prevent them from being disturbed by the gods.

This theory is based on the fact that in many primitive societies the dead are buried in a place where they are not disturbed by the gods, and where their bodies are not preserved.

THE BURIAL OF THE DEAD IN THE PREHISTORIC PERIOD

The burial of the dead in the prehistoric period is a subject of great importance to the anthropologist, and one which has attracted the attention of many writers. It is a subject which has been treated in many different ways, and which has given rise to many different theories.

The first theory which has been advanced is that the dead are buried in order to preserve their bodies for the future.

This theory is based on the fact that in many primitive societies the dead are buried in a place where they can be easily found, and where their bodies can be preserved for a long time.

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