

District I  
PO Box 1960, Hobbs, NM 88241-1960  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Geology, Minerals and Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office.  
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OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                    |                                                |                                                                  |
|----------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ARCO Permian<br>P.O. Box 1710<br>Hobbs, New Mexico 88240 |                                                | <sup>2</sup> OGRID Number<br>00990                               |
|                                                                                                    |                                                | <sup>3</sup> Reason for Filing Code<br>ADD GAS TRANSPORTER 06/95 |
| <sup>4</sup> API Number<br>30-025-04710                                                            | <sup>5</sup> Pool Name<br>EUMONT YATES SRQ GAS |                                                                  |
|                                                                                                    |                                                | <sup>6</sup> Pool Code<br>76480                                  |
| <sup>7</sup> Property Code<br>001526                                                               | <sup>8</sup> Property Name<br>STATE 176        |                                                                  |
|                                                                                                    |                                                | <sup>9</sup> Well Number<br>4                                    |

II. Surface Location

|                    |               |                 |              |          |                       |                       |                       |                     |               |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|-----------------------|-----------------------|---------------------|---------------|
| UL or lot no.<br>G | Section<br>19 | Township<br>21S | Range<br>36E | Lot. Idn | Feet from the<br>1650 | North/South Line<br>N | Feet from the<br>2310 | East/West line<br>E | County<br>LEA |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|-----------------------|-----------------------|---------------------|---------------|

Bottom Location

|                             |                                          |          |                                               |          |                                   |                  |                                    |                |                                     |
|-----------------------------|------------------------------------------|----------|-----------------------------------------------|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.               | Section                                  | Township | Range                                         | Lot. Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>F |          | <sup>14</sup> Gas Connection Date<br>06/01/95 |          | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                 |                                                                        |                   |                   |                                                  |
|---------------------------------|------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                             | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 009171                          | GPM GAS CORPORATION<br>4001 PENBROOK<br>ODESSA, TX 79762               | 0477530           | G                 | G-19-21S-36E                                     |
| 022345                          | TEXACO EXPLORATION AND PROD<br>P.O. Box 4325<br>HOUSTON, TX 77210-4325 | 2814982           | G                 | G-19-21S-36E                                     |
|                                 |                                                                        |                   |                   |                                                  |
|                                 |                                                                        |                   |                   |                                                  |
|                                 |                                                                        |                   |                   |                                                  |
|                                 |                                                                        |                   |                   |                                                  |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBDT         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

*Kellie D. Murrish*  
KELLIE D. MURRISH  
ADMINISTRATIVE ASSISTANT  
Date: 06/01/95 Phone: 301-1540

|                           |                                 |
|---------------------------|---------------------------------|
| OIL CONSERVATION DIVISION |                                 |
| Approved by:              | ORIGINAL SIGNED BY JERRY SEXTON |
| Title:                    | DISTRICT I SUPERVISOR           |
| Approval Date:            | JUN 07 1995                     |

If this is a change of operator, fill in the OGRID number and name of the previous operator.

RECEIVED  
JUN 10 1985  
JES HOBBS  
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