Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

to Appropriate District Office	Energy, winicials and Hattilal K	esources Department	Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION DIVISION 2040 Pacheco St.		WELL API NO.
DISTRICT II	Santa Fe, NM 87505		30-025-04711
P.O. Drawer DD, Artesia, NM 88210 DISTRICT III	,		5. Indicate Type of Lease STATE X FEE
1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name State 176
1. Type of Well: OIL GAS WELL WELL X	X OTHER		
2. Name of Operator			8. Well No.
ARCO Permian	•		5
3. Address of Operator P.O. Box 1089 Eunice. NM 8	B8231		9. Pool name or Wildcat Eumont Yates SRQ
4. Well Location			
Unit Letter D:330	Feet From The W	Line and 990	Feet From The N Line
Section 19			NMPM Lea County
	10. Elevation (Show whether	er DF, RKB, RT, GR, etc. 3629" GR)
11. Check Ap	propriate Box to Indicate l		Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
			X AI TERING CASING
PERFORM REMEDIAL WORK L	PLUG AND ABANDON L	REMEDIAL WORK	
TEMPORARILY ABANDON LJ	CHANGE PLANS L. COMMENCE DRILLING		OPNS. L.J PLUG AND ABANDONMENT L
PULL OR ALTER CASING L_J			
OTHER:		OTHER: Install Li	ner
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
TD: 3930' PBD: 3902' PERFS: 3200-3799'			
07/13/98: Install 4.5" X 9.5% liner from surf to 2962'. Set pkr @ 2952'. A Margor pt control c			
/			
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNATURE HILL H	Djurish m	E Administrative A	Assistant DATE 07/09/99
TYPE OR PRINT NAME Kellie D. Mur	<u>rish</u>		TELEPHONE NO. 505-394-1649
(This space for State Use)			
	24.5 ° ° · · · · · · · · · · · · · · · · ·		/▲ 30 × 4 .
APPROVED BY	THE	E	DATE

CONDITIONS OF APPROVAL, IF ANY: