

NEW MEXICO STATE LAND OFFICE
SANTA FE, NEW MEXICO

DEPARTMENT OF THE STATE GEOLOGIST
NOTICE OF INTENTION TO TEST WATER SHUT-OFF

Notice must be given to the State Geologist or to the proper Oil and Gas Inspector at least five days before the test. It is desirable that a representative of the Department of the State Geologist witness the water shut-off before drilling into the productive sand whenever possible. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to sender. Submit this notice in triplicate.

Hobbs

3-26-35

N. Mex., _____, 19____

E.H. Wells

Mr. _____

State Geologist,
Santa Fe, New Mexico.

Dear Sir:

State C-20

You are hereby notified that we intend to test the shut-off of water in _____

Well No 4 in SW 1/4 of Sec. 20, T. 21S, R. 36E

N. M. P. M., Bunice Oil Field Lea County,

on 3-27-35 19____. 7-5/8" in. 26.40 lb. casing was { cemented } in Anhydrite

formation at a depth of 1669' feet on March 24 19____ 35

400 sacks of Eltoro cement were used.

The method used in placing the cement was as follows: Halliburton Method.

Fluid level will be bailed to a depth of _____ feet and left undisturbed for at least 12 hours before your inspection.

Adjacent property owners have been notified as follows: _____
Skelly Oil Co. California Company.

Additional information:

Casing will be tested with 600# pressure for 30Mins before drilling plug and after drilling plug with 600# pressure for 30 Mins.

DUPLICATE

Approved _____ 19____

Except as follows:

Sincerely yours,

Continental Oil Co.

By H.B. Hurley Company or Operator.

Position District Supt.

Send communication regarding well to

Name H.B. Hurley. P.O. Box CC

Address Hobbs N. Mexico.

State Geologist or Oil and Gas Inspector.

APPROVED AS O. K.

BY _____

HCR.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WYOMING STATE LAND ACQUISITION
ACT OF 1906 (34 STAT. 225) AS AMENDED
PUBLIC LANDS OFFICE

TO THE SECRETARY OF THE INTERIOR, WASHINGTON, D. C.
FROM THE COMMISSIONER OF THE BUREAU OF LAND MANAGEMENT,
WASHINGTON, D. C.
SUBJECT: [Illegible]

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