## NEW MEXICO STATE LAND OFFICE. SANTA FE, NEW MEXICO

## DEPARTMENT OF THE STATE GEOLOGIST NOTICE OF INTENTION TO TEST WATER SHUT-OFF

Notice must be given to the State Geologist or to the proper Oil and Gas Inspector at least five days before the test. It is desirable that a representative of the Department of the State Geologist witness the water shut-off before drilling into the productive sand whenever possible. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to sender. Submit this notice in triplicate.

|   | Hob bs                                  | N. Mex.,                                 | 6-6-35   |
|---|---|--|--|
| Mr E.H. Wells                               |   | , ,                                      | ,  |
| State Geologist,<br>Santa Fe, New Mexico    |   |  |  |
| Dear Sir:                                   |   |  | at the <b>6</b> 00   |
| You are hereby notified the                 | at we intend to test the s              | shut-off of water in                     | State C-20   |
| Well No5 in SV/4                            | of Sec                                  | , <u>T. <b>21</b>S</u>                   | , R <b>36E</b>   |
| N. M. P. M., Bunice                         | Oil Fie                                 | ld Lea                                   | County,  |
| on <b>ZHARIXA</b> 19 <b>35</b>              | 5-1/2." 17# lb. casi                    | Rended                                   | ed { in  |
| formation at a depth of                     |   |  | th <sup>19</sup> 35  |
|   | <u>Elt</u>                              | ore                                      | cement were used.  |
| The method used in placin                   | g the cement was as fol                 | llows: Hallibu                           | rton   |
| Fluid level will be bailed to               | a depth of                              | feet and left v                          | ndisturbed for at least  |
| 12 hours before your inspection.            |   |  |  |
| Adjacent property owners                    | have been notified as fo                | llows:                                   |  |
| Californai Co. Shel                         | l Pet. Corpa                            |  |  |
| Additional information:                     |   |  |  |
| Casing will be test<br>for 30 Mins and same | ted with 1200# Pro<br>test made after d | irilling plug.                           |  |
|   |   |  | The second s |
| Approved<br>Except as follows:              | 19Sinc                                  | cerely yours,<br>Continental             | 011 Co.  |
| -   | By                                      | $\angle N N$                             | Kompany or Operator.   |
|   |   | ition District                           |  |
|   | Nan Nan                                 | d communication re<br>ne <b>H.B.Hurl</b> |  |
| -F.U  |   |  | obbs N.M.  |

State Godiegist or Oil and Gas Inspector.

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