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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☒ Fee ☐

5. State Oil & Gas Lease No.

**B-1533 1/2**

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator <b>CONTINENTAL OIL COMPANY</b>	8. Farm or Lease Name <b>STATE C-20</b>
3. Address of Operator <b>Box 460, Hobbs, N.M. 88240</b>	9. Well No. <b>6</b>
4. Location of Well UNIT LETTER <b>C</b> <b>660</b> FEET FROM THE <b>NORTH</b> LINE AND <b>1980</b> FEET FROM THE <b>WEST</b> LINE, SECTION <b>20</b> TOWNSHIP <b>21S</b> RANGE <b>36E</b> NMPM.	10. Field and Pool, or Wildcat <b>EUMONT QUEEN GAS POOL</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3638' DF</b>	12. County <b>LEA</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <b>PLUGBACK</b> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**RECOMPLETED WELL IN THE EUMONT QUEEN GAS POOL AS FOLLOWS:**

**SET C.I.B.P. AT 3750' & DUMP 25X. CMT. ON BRIDGE PLUG. PERF'D. 3232', 28', 24', 10', 08', 06', 02', 3188', 75', 69', 60', 54' & 48' W/2 - JSPF. SET PKR. AT 3118' & TREATED WELL W/750 GAL. 15% ACID. REL. PKR. SWABBED WELL & FLOWED FOR TEST. TESTED 11-6-74 ON 14/64" CHOKE: 44 MCFD, -0 BOPD.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **Wm. A. Hutterick** TITLE **ADMIN. SUPERV.** DATE **4-13-76**

APPROVED BY **Orig. Signed by Jerry Sexton Dist. 1, Supv.** TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

**NMOC (4), FILE**