

| | | |
|------------------------|--|--|
| NO. OF COPIES RECEIVED | | |
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-100
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|---|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| B-229-1 | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|--|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name |
| 2. Name of Operator Gulf Oil Corporation | | 8. Farm or Lease Name J. F. Janda (NCT-A) |
| 3. Address of Operator Box 670, Hobbs, New Mexico | | 9. Well No. 2 |
| 4. Location of Well UNIT LETTER I , 1980 FEET FROM THE South LINE AND 660 FEET FROM East LINE, SECTION 20 TOWNSHIP 21-S RANGE 36-E NMPM. | | 10. Field and Pool, or Wildcat Summit |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3609 GL | | 12. County Lea |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> Plug back and acidize | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | |

16. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3914' TD.

In an attempt to shut off water it is proposed to plug back with hydromite to 3885'.
Acidize with 500 gallons of 15% NE acid and return well to production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---|--------------------------------------|----------------------------|
| ORIGINAL SIGNED BY SIGNED C. D. BORLAND | TITLE Area Production Manager | DATE March 25, 1965 |
| APPROVED BY | TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | |