Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revisied 1-1-89

| District Office | | VATION DIVISION | |
|----------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|----------------------------------------|
| DISTRICT I | | Box 2088 lew Mexico 87504-2088 | |
| P.O. Box 1980, Hobbs, NM 88240 | Sama re, N | iew Mexico 6/504-2066 | |
| DISTRICT II | | | API NO. (assigned by OCD on New Wells) |
| P.O. Drawer Dd, Artesia, NM 88210 | | | 30-025-04736 |
| DISTRICT III | | | Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, Nm 87410 | | | STATE X FEE |
| | | | 6. State Oil & Gas Lease No. |
| | | | N/A |
| | DRY NOTICES AND REPO | | |
| (DO NOT USE THIS FO | RM FOR PROPOSALS TO DRI | LL OR TO DEEPEN OR PLUG BACI | 7. Lesse Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | ELIBILICE MACHINATRIT COLUMN |
| 1. Type of Well: | | | EUNICE MONUMENT SOUTH UNIT |
| OIL GAS | | | |
| WELL X WEL | L OTHER | | |
| 2. Name of Operator | | | 8. Well No. |
| CHEVRON U.S.A. INC. | | | 456 |
| P.O. BOX 1150 MIDLAND, | 9. Pool name or Wildcat EUNICE MONUMENT | | |
| 4. Well Location | | | LOWICE MONOMENT |
| Unit Letter L Section 21 | : 1980 Feet From TI | | 660 Feet From The WEST Line |
| 352(10) | Township | 21S Range on(Show whether DF, RKB, RT, GR, etc. | 36E NMPM LEA County |
| | | 3587' GL | |
| 11 Chec | k Appropriate Box to Indecate | Nature of Notice, Report, or Other | er Data |
| NOTICE OF INTEN | TION TO: | SUBSEQUENT F | |
| PERFORM REMEDIAL WORK X PLU | G AND ABANDON | REMEDIAL WORK | ALTER CASING |
| TEMPORARILY ABANDON CHA | INGE PLANS | COMMENCE DRILLING OPNS. | PLUG AND ABAN. |
| PULL OR ALTER CASING | _ | CASING TEST AND CMT JOB | |
| OTHER: | | OTHER: | · |
| | | | |
| Describe Proposed or Completed Ope esticated date of starting any proposed | rations(Clearly state all pertinent det | ails, and give pertinent dates, including | |
| | WORLD SEE HOLE 1103. | | |
| IT IS PROPOSED T | O: | | |
| MIRU POH W/TBG, CLEAN OUT WELLBORE TO PBTD, ACDZ W/3800 GALS 15% NEFEA | | | |
| SWAB & CLEAN LOCATION & RETURN TO PRODUCTION | | | |
| | | | |
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| | | | |
| I hereby certify that the information above in | true and complete to the best of m | y knowledge and belief | |
| SIGNITURE Auta | CCC TITLE | TECHNICAL ASSISTANT | DATE: 6/11/93 |
| TVDE OD DDINT MAAR | PICE | | |
| TYPE OR PRINT NAME NITA | A RICE | | TELEPHONE NO. (915)687-7436 |
| | HRIGINAL! | SIGNED BY JERRY SEXTOR | JUN 1 6 1993 |
| APPROVED BY | TITLE | | DATE JUN 10 1993 |

CONDITIONS OF APPROVAL, IF ANY: