| NO. OF COPIES RECEIVED | | | | Form C-103 Supersedes Old |
|---|---|----------------------------------|------------------------------|--|
| SANTA FE | NEW | MEXICO OIL CONSERVOT | IGHTEPHINES DOD. C. | C-102 and C-103 Effective 1-1-65 |
| U.S.G.S. | | | | |
| LAND OFFICE | | May 1 | 1 3 18 PM '66 | 5a. Indicate Type of Lease |
| OPERATOR | | FIAL L | | State 📕 🛛 Fee |
| OFERATOR | | | | 5. State Oil & Gas Lease No. |
| | | | | B-229 |
| (DO NOT USE THIS FORM USE 14 | SUNDRY NOTICES AN M FOR PROPOSALS TO DRILL OF APPLICATION FOR PERMIT -" | D REPORTS ON WELLS | DIFFERENT RESERVOIR. | |
| | | | | 7. Unit Agreement Name |
| WELL GAS | OTHER. | | | |
| 2. Name of Operator | | | | 8. Farm or Lease Name |
| Gulf Oil Corporat | tion | | | Arnott-Ramsay (NCT-C) |
| 3. Address of Operator | | | | 9. Well No. |
| Bax 670, Hobbs, Market A. Location of Well | New Mexico | | | 6 |
| | 660 | North | 1980 | 10. Field and Pool, or Wildcat |
| | | TOWNSHIP RA | | |
| <u>mmmmm</u> | | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3620' GL | | | | 12. County |
| ^{16.} C | heck Appropriate Bo | x To Indicate Nature o | | |
| NOTICE | OF INTENTION TO: | | SUBSEQUE | Other Data ENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLU | IG AND ABANDON REMEDIA | | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMEN | CE DRILLING OPNS. | · · · · · · · · · · · · · · · · · · · |
| PULL OR ALTER CASING | СНА | | TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | | OTHE | | |
| 0THER | | | | |
| 17 Decert D | | | T/A Report | |
| work) SEE RULE 1103. | leted Operations (Clearly st | ate all pertinent details, and g | vive pertinent dates, includ | ling estimated date of starting any proposed |

Well still carried as temporarily abandoned. No plans have been made at this time for further work on this well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED | TITLE Area Petroleum Engineer | DATE May 11, 1966 |
|---------------------------------|-------------------------------|-------------------|
| | | |
| APPROVED BY | TITLE | 5 mm |
| CONDITIONS OF APPROVAL, IF ANY: | | DATE |

5**-2**-1-2-1-