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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revisied 1-1-89 District Office OIL CONSERVATION DIVISION P.O. Box 2088 DISTRICT I Santa Fe, New Mexico 87504-2088 P.O. Box 1980, Hobbs, NM 88240 DISTRICT II API NO. (assigned by OCD on New Wells) P.O. Drawer Dd, Artesia, NM 88210 30-025-04740 DISTRICT III 1000 Rio Brazos Rd., Aztec, Nm 87410 5. Indicate Type of Lease STATE X FEE 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: EUNICE MONUMENT SOUTH UNIT OIL GAS WELL WELL OTHER INJECTION 2. Name of Operator B. Well No. CHEVRON U.S.A. INC. 438 3. Address of Operator P.O. BOX 1150 MIDLAND, TX 79702 ATTN: NITA RICE 9. Pool name or Wildcat **EUNICE MONUMENT/GB-SA** 4. Well Location Unit Letter R 660 Feet From The NORTH 1980 Feet From The Section EAST Line Township 215 Range 36E NMPM LEA 10. Elevation(Show whether DF, RKB, RT, GR, etc.) County 3621' GR 11 Check Appropriate Box to Indecate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTER CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABAN. PULL OR ALTER CASING CASING TEST AND CMT JOB OTHER: OTHER: REPAIR CASING LEAK

12. Describe Proposed or Completed Operations/Clearly state all pertinent details, and give pertinent dates, including esticated date of starting any proposed work) SEE RULE 1103.

WORK PERFORMED 11-17 THRU 11-23-92

ND WH, NU BOP. RLS PKR @ 3716, SHEARED @ 59000#/ POH W/TBG, LD PKR. RIH W/PKR & RBP, TSTG WS TO 5000 PSI. SET RBP @ 3716', SET PKR @ 3697', TST TO 1000#, LOCATE CSG LEAK 1547-1628'. DUMP 2 SX SD ON RBP, POH & LD PKR. SET CICR @ 1530'. PMP 75 SX CL-C, SQZ TO FINAL PRES OF 1650 PSI. SWI WOC AFTER SQZ. RIH & TAG TOP OF CMT @ 1529, DRL & FELL OUT OF CMT @ 1622'. PRESS UP TO 320# F/30 MINS. WSH SD OFF RBP, POH & LD RBP, ND BOP, NU WH, TST CSG TO 300#, OK. PUT WELL ON INJECTION. FINAL REPORT

I hereby certify that the information above structure and complete to the best of my knowledge and belief.	
TITLE TECHNICAL ASSISTANT	DATE: 12/7/92
ORIGINAL SIGNED BY JERRY SEXTON	TELEPHONE NO. (915)687-7436
APPROVED BY DISTRICT 1 SUPERVISOR CONDITIONS OF APPROVAL, IF ANY:	DEC 1 0 '99