

**NEW MEXICO OIL CONSERVATION COMMISSION**  
Santa Fe, New Mexico

**MISCELLANEOUS REPORTS ON WELLS**

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below:

REPORT ON BEGINNING DRILLING OPERATIONS	<b>7 5/8"</b>	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL		REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL			

Hobbs, New Mexico October 18th., 1936

Place

Date

OIL CONSERVATION COMMISSION,  
Santa Fe, New Mexico.

Gentlemen:

Following is a report on the work done and the results obtained under the heading noted above at the \_\_\_\_\_

**Gulf Oil Corporation - Gypsy Division - H. Leonard**

Well No. **73** in the \_\_\_\_\_

**NW/4** of Sec. **22**, T. **21**, R. **36E**, N. M. P. M.,  
**Dunice** Field, **Lea.** County.

The dates of this work were as follows: \_\_\_\_\_

Notice of intention to do the work was [was not] submitted on Form C-102 on \_\_\_\_\_ 19\_\_\_\_

and approval of the proposed plan was [was not] obtained. (Cross out incorrect words.)

**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

On Oct 18th., 1936 the 7 5/8" 82# 8thd, New South Chester Lapweld steel casing was cemented in Anhydrite by the Halliburton Cementing Process with 700 Sacks of cement. The cement was circulated in cellar completely encircling the 7 5/8" casing.

Propose to drill plug and test on Oct 21st., 1936

Witnessed by <b>T. C. Preston,</b>	<b>Mepollo</b>	<b>Foreman.</b>
<b>N. B. Jordan</b>	<b>Gulf</b>	<b>Foreman.</b>
Name	Company	Title

Subscribed and sworn to before me this \_\_\_\_\_

**18th** day of **October**, 19**36**

*Alicia Mahoney*  
Notary Public

My Commission expires **October 24., 1936**

I hereby swear or affirm that the information given above is true and correct.

Name *D. D. Deen*

Position **District Supt.**

Representing **Gulf Oil Corp. - Gypsy Div.**  
Company or Operator

Address **Hobbs, New Mexico.**

Remarks:

*[Signature]*  
Name  
Title

**THE UNIVERSITY OF CHICAGO PRESS**

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the situation.

2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the work.

3. The third step is to develop a plan or strategy to address the problem. This involves identifying the resources needed, the tasks to be completed, and the timeline for the project.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress to ensure that the project is on track.

5. The final step is to evaluate the results of the project. This involves assessing the outcomes against the objectives and goals, and identifying any lessons learned for future projects.

[illegible]

1. *What is the purpose of the study?*  
 2. *What are the research objectives?*  
 3. *What is the research methodology?*  
 4. *What are the results of the study?*  
 5. *What are the conclusions of the study?*  
 6. *What are the limitations of the study?*  
 7. *What are the implications of the study?*  
 8. *What are the future research directions?*  
 9. *What are the contributions of the study?*  
 10. *What are the key findings of the study?*  
 11. *What are the main results of the study?*  
 12. *What are the primary outcomes of the study?*  
 13. *What are the secondary outcomes of the study?*  
 14. *What are the tertiary outcomes of the study?*  
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DATE: 07/24/2015 TIME: 10:00 AM