

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-1732

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- 2. Name of Operator Gulf Oil Corporation 3. Address of Operator P. O. Box 670, Hobbs, NM 88240 4. Location of Well UNIT LETTER <u>M</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>22</u> TOWNSHIP <u>21S</u> RANGE <u>36E</u> NMPM.	7. Unit Agreement Name 8. Farm or Lease Name Harry Leonard (NCT-A) 9. Well No. 7 10. Field and Pool, or Wildcat Eumont Gas 12. County Lea
15. Elevation (Show whether DF, RT, GR, etc.) 3571' GL	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Tubing blanked off below valve at SN 3753'. Found tubing obstruction at 3580'.
Perf tubing at 3523' with (2) 1/2" JHPF. Swab and KO. Left flowing to Northern
Natural at 1145 MCF with 150# TP.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>R. D. P. [Signature]</u>	TITLE <u>Area Engineer</u>	DATE <u>2-22-82</u>
APPROVED BY <u>JERRY SECTON</u>	TITLE <u></u>	DATE <u>FEB 23 1982</u>
CONDITIONS OF APPROVAL, IF ANY:		