| OF COPIES RECEIVED | | | | | | Form C-103 | | |
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| DISTRIBUTION | | | | | | Supersedes Old C-102 and C-103 | | |
| SANIAFE | NEW MEXICO OIL CONSERVATION COMMISSION | | | | | C-102 and C-103 Effective 1-1-85 | | |
| FILE | | | | | | | | |
| U.S.G.S. | | | | | | Sa. Indicate Type | of Lease | |
| LAND OFFICE | | | | | | State X | F** 🔲 | |
| OPERATOR | | | | | | 5, State Oil & Gas | Lease No. | |
| | | | | | | B-1732 | | |
| | | OTICES AND F | | | BERVOIR. | | | |
| I. OIL X GAS WELL X | | THER- | | | | 7. Unit Agreement | Name | |
| 2. Name of Operator | | | | | | 8. Farm or Lease | liame | |
| Gulf Oil Corporation | | | | | | Wm. A. Ramsay (NCT-B) | | |
| 3, Address of Operator | | | | | | 9. Well No. | | |
| P. O. Box 670, Hobbs, N.M. 88240 | | | | | | 1 | | |
| 4. Location of Well | | | | | | 10. Field and Pool, or Wildcat | | |
| UNIT LETTER F . 1980 PEET FROM THE NOTTH LINE AND 1980 PEET PROM | | | | | | Arrowhead | | |
| | | Paci Prom II | | CINE AND | | THITTE | | |
| THE West LINE, SECTION 25 TOWNSHIP 21S RANGE 36E NMPM. | | | | | | | | |
| | THIII. | 15. Elevation | n (Show whether | DF, RT, GR, etc.) | | 12. County | <i>HHHHH</i> | |
| | | <i> }</i> | | 3 | 553 GL | Lea | | |
| 16. Ch | eck Appr | oneigte Box T | o Indicate N | ature of Notice, | Papart or Oth | or Doro | ****** | |
| | | ITION TO: | o marcare 1 | · · · · · · · · · · · · · · · · · · · | - | REPORT OF: | | |
| PERFORM REMEDIAL WORK | | 8 1 11 8 A4 | ID ABANDON | REMEDIAL WORK | ب | | · · · · · · · | |
| TEMPORARILY ASANDON | | PLUE A | | | | | CABING | |
| PULL OR ALTER CASING | | CHANGE | T | COMMENCE DRILLING C | } (| PLUS AN | D ASANDONMENT | |
| | | Change | | OTHER Well | | net. | | |
| OTHER | | | | | PREPARE AND | <u> </u> | IOL | |
| | | | | | | | | |
| 17. Describe Proposed or Comple | ted Operatio | ns (Clearly state | ill pertinent det | ille, and give/pertinent | dates, including | estimated date of st | erting any proposed | |
| work) SEE RULE 1703. | | • | | , | | | | |
| | | | | | | | | |
| Last produced in 19 | 971. W1] | l plug and | abandon e | erly 1975. | | | | |
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| A Thompson continues to the Late | | 10 Ame and | | f ma knowledne siede : | une y | | | |
| 8. I hereby certify that the inform | nation above | re true and compl | ete to the Dest O | i mà vuomisade sua pe | mar. A | | | |
| 121 | 1.5 | | • | 10 | | | er en. | |
| IGHED | was | | TITLE AT | ea Engineer | | DATE 10-1 | <u>5-74</u> | |
| | 'n | dg. Signed by | | and the second s | | | | |
| | | n g. Signed by ne D. Paniay | | | | | | |
| PPROVED BY | | Dist. I, Supv. | TITLE | | | BATE | | |
| | | more as outly. | • | | | | | |