

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                             |  |                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                               |  | 7. Unit Agreement Name                                  |
| Name of Operator<br>Chevron U.S.A. Inc.                                                                                                                                                     |  | 8. Farm or Lease Name<br>W. A. Ramsay * <i>NOT-A</i>    |
| Address of Operator<br>P.O. Box 670 Hobbs, NM 88240                                                                                                                                         |  | 9. Well No.<br>40                                       |
| Location of Well                                                                                                                                                                            |  | 10. Field and Pool, or Wildcat<br>Eumont <i>Y-SR-Qu</i> |
| UNIT LETTER <i>A</i> . . . . . 660 FEET FROM THE <i>North</i> LINE AND . . . . . 660 FEET FROM THE <i>East</i> LINE. SECTION <i>27</i> TOWNSHIP <i>21S</i> RANGE <i>36E</i> . . . . . NMPM. |  |                                                         |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3559'                                                                                                                                      |  | 12. County<br>Lea                                       |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                        |                                           |                                                      |                                               |
|--------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| FORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| PORABLY ABANDON <input type="checkbox"/>               | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| OR ALTER CASING <input type="checkbox"/>               | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |
| OTHER <input type="checkbox"/>                         |                                           |                                                      |                                               |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

It is proposed to scale treat and acid stimulate the Eumont in the above mentioned well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                            |                          |                          |
|--------------------------------------------|--------------------------|--------------------------|
| Signed by <i>M. E. Akim</i>                | TITLE: Staff Drlg. Engr. | DATE: April 15, 1988     |
| Orig. Signed by<br>Paul Kautz<br>Geologist | TITLE                    | DATE: <i>APR 22 1988</i> |
| NOTATIONS OF APPROVAL, IF ANY:             |                          |                          |