| NO. OF COPIES RECEIVED | | Form C-103 Supersedes Old |
|--|---|--|
| DISTRIBUTION | | C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | | 5a, Indicate Type of Lease |
| LAND OFFICE | | State II Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | B-1732 |
| (DO NOT USE THIS FORM FOR PRO USE "APPLICAT | Y NOTICES AND REPORTS ON WELLS posals to drill or to deepen or plug back to a different reservoir. Ion for permit -'' (form C-101) for such proposals.) | |
| 1. OIL GAS | | 7. Unit Agreement Name |
| 2. Name of Operator | OTHER- | 8. Furm or Lease Name |
| | | |
| Gulf Oil Corporation | W. A. Ramsay (NCT-A) 9. Well No. | |
| Box 670, Hobbs, New M | exico | 15 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| | 980 FEET FROM THE SOUTH LINE AND 1980 FEET FR | Euront |
| | | |
| THE West HAR STORE | DN 27 TOWNSHIP 21-8 RANGE 36-E NMI | |
| THELINE, SECTIO | N RANGE NMI | $\sim \forall $ |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3556 GL | Let |
| ^{16.} Check A | Appropriate Box To Indicate Nature of Notice, Report or (| |
| NOTICE OF IN | | NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OT HER | |
| OTHER | | |
| | T/A Report | |
| 17. Describe Proposed or Completed Op- work) SEE RULE 1103. | erations (Clearly state all pertinent details, and give pertinent dates, including | ing estimated date of starting any proposed |

Well still carried as temporarily abandoned. No plans have been made at this time for further work on this well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED | Cherron and a constant of the second se | TITLE Area Production Manage | or April 14, 1965 |
|----------|--|------------------------------|-------------------|
| APPROVED | BY | TITLE | DATE |
| CONDITIC | ONS OF APPROVAL, IF ANY: | | |