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Form C-103

State of New Mexico
Energy, Minerals and Natural Resources Department

| to Appropriate | Chordy, | Willion Character at the | tural Resources Department | | Revisied 1-1 | -88 | | | | | | | | |
|--|--|--|---|---|---|-------------|--|--|--|--|--|----------------|---------------|--|
| District Office | OIL CONSERVATION DIVISION | | | | | | | | | | | | | |
| | | P.O. Bo | x 2088 | | | | | | | | | | | |
| DISTRICT 1 | 9 | Santa Fe Nev | w Mexico 87504-2088 | | | | | | | | | | | |
| P.O. Box 1980, Hobbs, NM 88 | | Juliu 10, 1101 | WICKIEG 67304 2006 | | | | | | | | | | | |
| DISTRICT II | | | | API NO. (seeign | ed by OCD on New Wells) | | | | | | | | | |
| P.O. Drawer Dd, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aztec, Nm 87410 | | | | | 30-025-04806 5. Indicate Type of Lease STATE X FEE | | | | | | | | | |
| | | | | | | | | | | | | 6. State Oil & | Gas Lease No. | |
| | | | | | | | | | | | | B-1732 | | |
| | SUNDRY NOTICES | AND REPORTS | ON WELLS | Wenterminin | upononi dia kasaista kii kiinnan on anison siin | ina di rina | | | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | | | | | | | | | | | |
| (50 401 0 | DIFFERENT RESERVOIR. | | _ : | 7. Lease Name or Unit Agreement Name W. A. RAMSAY (NCT-A) | | | | | | | | | | |
| | (FORM C-101) FOR | | | 10.7.10.11 | W. A. IAMOAT (NCT-A) | | | | | | | | | |
| Type of Well: | (i orina o tory tork | OGGITTHOTOSAL. | 5.1 | | | | | | | | | | | |
| OIL | GAS | | | | | | | | | | | | | |
| WELL X | WELL 01 | THER | | | | | | | | | | | | |
| 2. Name of Operator | | | | 8. Well No. | | | | | | | | | | |
| CHEVRO | N U.S.A. INC. | | | | 47 | | | | | | | | | |
| 3. Address of Operator | | | | | 9. Pool name or Wildcat | | | | | | | | | |
| | DLAND, TX 79702 ATTN | I: WENDI KING | STON | EUMONT | | | | | | | | | | |
| 4. Well Location | 1 1 | 980 Feet From The | SOUTH Line and | 66 | O WEST | | | | | | | | | |
| Unit Letter Section | 27 | | 57.5 | 36E | NMPM LEA | _ Line | | | | | | | | |
| Section | 21 | Township | (Show whether DF, RKB, RT, GR, etc.) | 30E | NMPM LEA | County | | | | | | | | |
| | | | 3567' GL | | | | | | | | | | | |
| 11 | Check Annongiate Re | ay to Indecete Net | ure of Notice, Report, or Other Data | | | | | | | | | | | |
| | OF INTENTION TO: | /A to inducate Heti | SUBSEQUENT R | | | | | | | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | | REMEDIAL WORK | | ALTER CASING | 7 | | | | | | | | |
| TEMPORARILY ABANDON | X CHANGE PLANS | X | COMMENCE DRILLING OPNS. | - | PLUG AND ABAN. | ╡ | | | | | | | | |
| | CHARGE F DATE | | | - | PEOG AND ABAN. | _ | | | | | | | | |
| PULL OR ALTER CASING | | | CASING TEST AND CMT JOB | | م | _ | | | | | | | | |
| OTHER: | | | OTHER: | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | mpleted Operations(Clearly state all p | ertinent details, and gi | vs pertinent dates, including | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| | you proposed work) SEF RINE 1103 | | | | | | | | | | | | | |
| esticated date of starting a | erry proposed work) SEE RULE 1103. OF PLANS FROM P&A TO 1 | T&A ORIGINAL | SUNDRY SURMITTED 10/27/9 | 4. | | | | | | | | | | |
| esticated date of starting of CHANGE | OF PLANS FROM P&A TO | | SUNDRY SUBMITTED 10/27/9 | 4. | | | | | | | | | | |
| esticated date of starting of CHANGE WE PRO | OF PLANS FROM P&A TO T POSE TO TEMPORARY A | ABANDON THIS | S WELL AS FOLLOWS: | 4. | | | | | | | | | | |
| esticated date of starting of CHANGE WE PROI PLUG #1 | OF PLANS FROM P&A TO T POSE TO TEMPORARY A , SET CIBP AT 3750' AI | ABANDON THIS | S WELL AS FOLLOWS: CMT ON TOP. | | | | | | | | | | | |
| esticated dete of starting of CHANGE WE PROI PLUG #1 ALL PLU | OF PLANS FROM P&A TO T POSE TO TEMPORARY A , SET CIBP AT 3750' AI GS ARE CLASS C NEAT | ABANDON THIS ND SET 5 SX 0 MIXED AT 14 | S WELL AS FOLLOWS: CMT ON TOP. .8 PPG, 1.32 CU/FT SX. DIS | | | | | | | | | | | |
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| I hereby certify that the informat | the shows in fruit and complete, to the best of | my knowledge and belief. | | |
|------------------------------------|---|--------------------------|---------------|---------------------------------------|
| SIGNITURE | and the low | TECH. ASSISTANT | DATE: | 11/9/94 |
| TYPE OR PRINT NAME | WENDI KINGSTON | | TELEPHONE NO. | (915)687-7826 |
| APPROVED BY | N. Ν. Ε. | TLE | DATE | 1954 |
| CONDITIONS OF APPROVAL, IF | ANY: | | | · · · · · · · · · · · · · · · · · · · |