

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. D-1672
7. Lease Name or Unit Agreement Name State J Com
8. Well No. 1
9. Pool name or Wildcat Eumont

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
John H. Hendrix Corporation

3. Address of Operator
223 W. Wall, Suite 525, Midland, TX 79701

4. Well Location
Unit Letter H : 1980 Feet From The North Line and 660 Feet From The East Line

Section 29 Township 21S Range 36E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3647' DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/19/90 Set retainer & squeezed perfs. 3200 - 3495'.
9/21/90 Drld. out cement fr. 3200 - 3495' & CIBP at 3783'. Pushed plug to 3864'.
9/23/90 Swab tested Grayburg - 100% wtr.
9/25/90 Squeezed Grayburg with retainer set at 3825'.
9/26/90 Perforated Eumont 3736, 47, 55, 60, 70, 72, 83, 95, 3805, 16 & 3819'.
9/27/90 Acidized perfs. 3736 - 3819' w/ 3000 gals.
9/29/90 Set RBP at 3700'. Perforated 3155' - 3658'. Acidized w/ 3000 gals.
10/1/90 Fraced w/ 46,000 gals. gelled wtr. & CO₂ + 129,000# sd.
10/3/90 POH w/ RBP.
10/4/90 Testing.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice-President DATE 11/20/90

TYPE OR PRINT NAME Ronnie H. Westbrook (915) TELEPHONE NO. 684-6631

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: