

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other Facility

2. Name of Operator

Conoco Inc

3. Address and Telephone No.

10 DESTA DR. STE. 100W, MIDLAND, TX 79705-4500 (915) 686-5580

4. Location of Well (Footage, Sec., T. R. M. or Survey Description)

2310' FSL & 2310' FWL, Sec. 30, T21S, R36E, K

5. Lease Designation and Serial No.

NM 062664

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Lockhart A-30 #5

9. API Well No.

30-025-04836

10. Field and Pool, or Exploratory Area

Eumont Yates 7 Rivers Queen

11. County or Parish, State

Lea, NM

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Facility Diagram
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Engineer requested submission of attached facility diagram for your records, as modifications are currently being done on this battery.

14. I hereby certify that the foregoing is true and correct

Signed

Reesa Wilkes

Title

Reesa R. Wilkes

Regulatory Specialist

Date

7/25/01

(This space for Federal or State office use)

Approved by

Title

Date

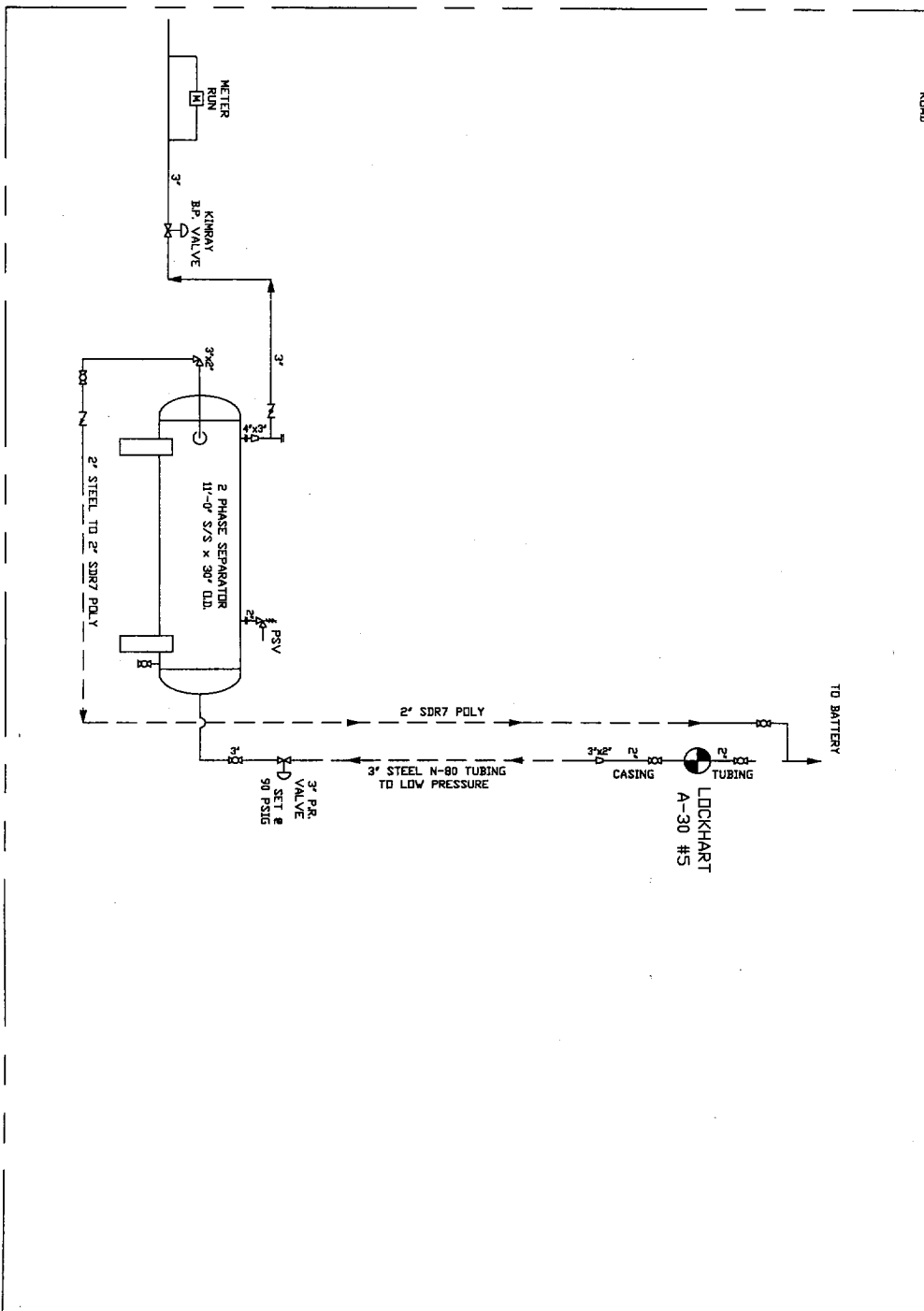
Conditions of approval if any:

BLM(6), NMOCD(1), SHEAR, PONCA, COST ASST, FIELD, FILE ROOM

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

AS-IS



--- DENOTES UNDERGROUND LINE

# PIPING LEGEND

- GAS
- OIL
- WATER
- CIRCULATING
- MIXTURE LINE/VESSEL
- VAPOR RECOVERY
- EXTRA

THIS FACILITY IS IN COMPLIANCE WITH CONOCO INC. MIDLAND DIVISION SITE SECURITY PLAN. PLAN LOCATED AT: CONOCO INC. OFFICE 10 DESIA DRIVE WEST MIDLAND, TEXAS 79705

## VALVE LEGEND, POSITION/MODE

1. CLOSE/SALE
2. OPEN/SALE
3. CLOSED/PRODUCTION
4. OPEN/PRODUCTION

## REVISIONS

NO.	DESCRIPTION	DATE	BY	NO.	DESCRIPTION	DATE	BY
0	NEW RELEASE	10-96	DR				

## REVISIONS

DATE	DESCRIPTION	DATE	BY
10-9-96	DRAWN BY: OTIS RUFFIN		
	DESIGN BY: -		
	CHECKED BY: -		
	APPROVED BY: -		
	SCALE: NOT TO SCALE		

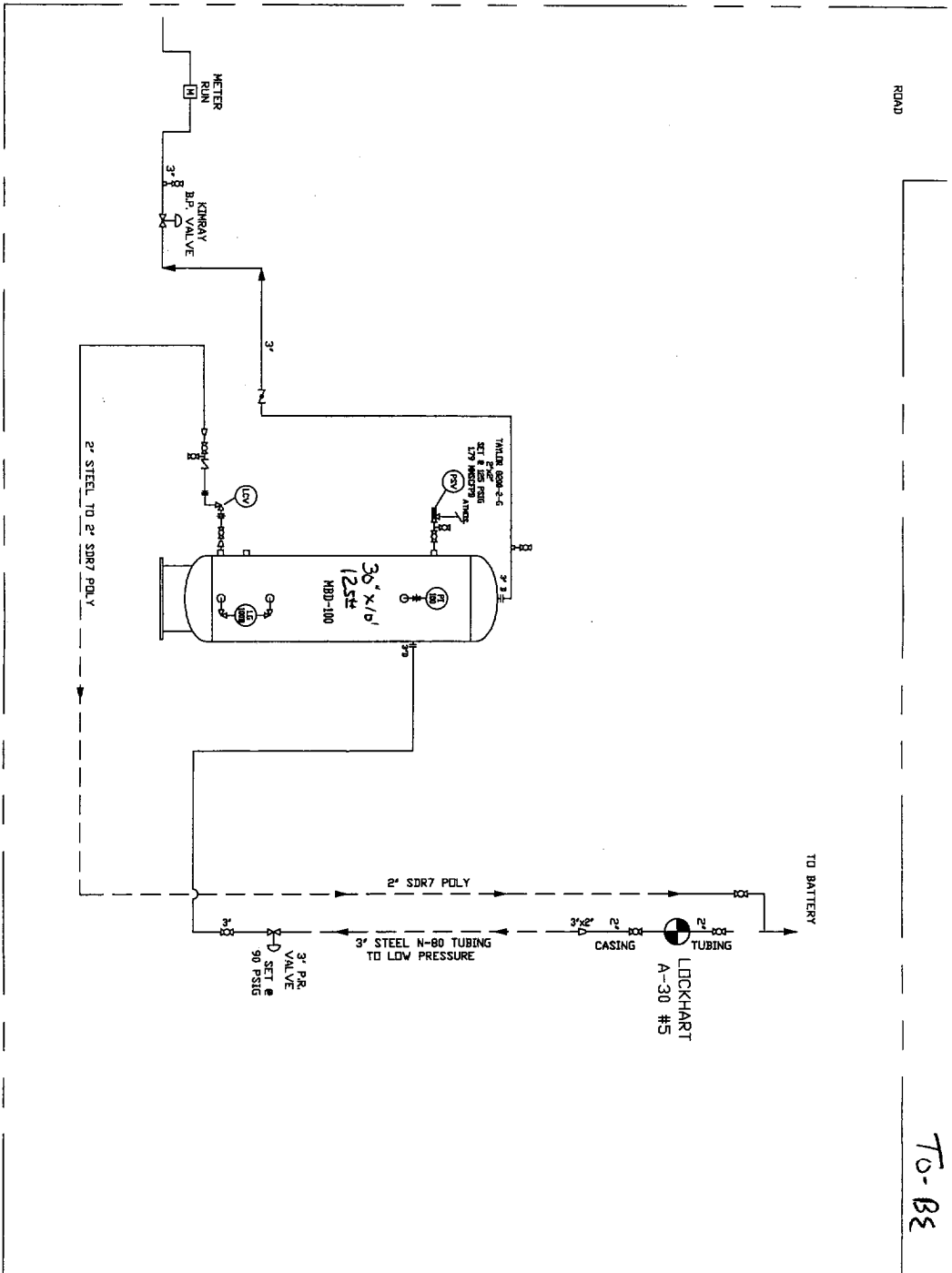


MIDLAND DIVISION

LOCKHART A-30 #5

See

FED. LEASE NO. TB1941



--- DENOTES UNDERGROUND LINE

PIPING LEGEND	
---	GAS
---	DIL.
---	WATER
---	CIRCULATING
---	MIXTURE LINE/VESSEL
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---	EXTRA

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VALVE LEGEND POSITION/MODE	
1.	CLOSE/SALE
2.	OPEN/SALE
3.	CLOSED/PRODUCTION
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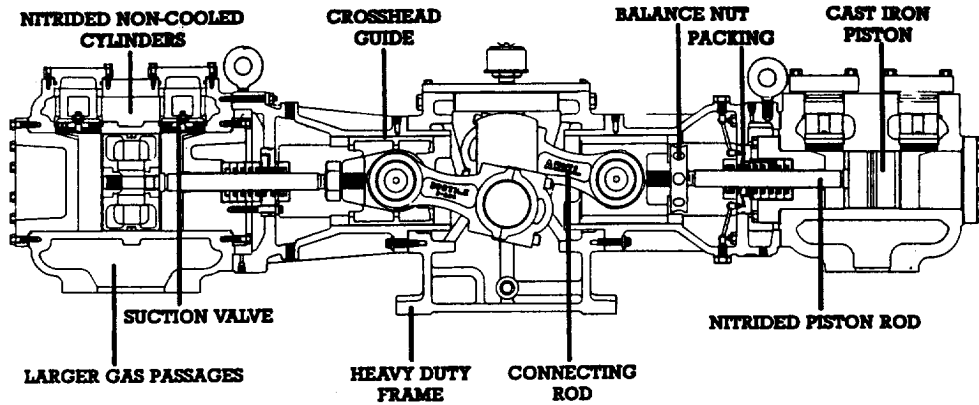
REVISIONS				REVISIONS			
NO.	DESCRIPTION	DATE	BY	NO.	DESCRIPTION	DATE	BY
0	NEW RELEASE	10-96	DR				
1	CHANGE SEP.	7-01	JSG				

DATE: 10-9-96	DRAWN BY: DITS RUFFIN
DESIGN BY: -	CHECKED BY:
APPROVED BY:	SCALE: NOT TO SCALE

CONOCO	MIDLAND DIVISION
LOCKHART A-30 #5	7213 R31E - 11th letter K
LEA COUNTY, NEW MEXICO	FED. LEASE NO.
	DRAWING NO. TB1941



# Ariel Compressors



Reese - We had to change  
separator on Lockhart A 30  
# 5. Can you please send  
drawing to the BLM.

THANKS.

JS6.

**ARIEL CORPORATION**

35 Blackjack Road • Mount Vernon, Ohio 43050-9482 • Phone: 740-397-0311 • Fax: 740-397-3856