

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

HOLD CONFIDENTIAL

WELL API NO. 3002504860
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name J. K. Rector
8. Well No. 5
9. Pool name or Wildcat Eumont Yates 7 Rivers Queen

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Texaco Producing Inc.

3. Address of Operator

P.O. Box 730, Hobbs, NM 88240

4. Well Location

Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line

Section 31 Township 21S Range 36E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3635' DF

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU. TIH w/bit & csg scraper. Tag'd TD @ 3550'. Press test csg to 3000 psi. O.K.
- 2) Perf @ 3185,25,48,65,80,98,3310,16,25,73,76,93,96'. 15 holes. WIH w/dump bailer & cap CIBP @ 3550' w/35' cmt. New PBTD 3515'.
- 3) PSA 3052'. Tested backside to 600 psi. O.K. A/perfs 3185-3356' (15 holes) only 13 above
- 4) Frac perfs 3185-3396' w/54,000 gals 40# gel (50% by vol. CO₂) and 218,000# 12/20 sd. Max P-2900#. Avg P-2600#. AIR 12 BPM.
- 5) Cir & cld to 3521' PBTD.
- 6) TIH w/prod equip.
- 7) Left flowing on 18/64" chk. OPT 12/09/90 179 BO, 31 BW, 780 MCFD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. C. Duncan TITLE Engineer's Assistant DATE 12/21/90

TYPE OR PRINT NAME M. C. Duncan

TELEPHONE NO. 393-7191

(This space for State Use)

ORIGINAL SIGNED BY ABBY SEXTON

DISTRICT I SIGNATURE

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: