

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

HOBBS OFFICE 000

AUG 30 AM 10:07

Submit this report in **TRIPLICATE** to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF	X	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

August 23, 1955

(Date)

Hobbs, New Mexico

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

J. H. Moore

(Company or Operator)

Pech-State

(Lease)

LaMance Drilling Company

(Contractor)

Well No. **1** in the **NW** $\frac{1}{4}$ **SW** $\frac{1}{4}$ of Sec. **32**

T. **21S**, R. **86E**, NMPM, **Jalmat** Pool, **Lea** County.

The Dates of this work were as follows: **August 19 and 20, 1955**

Notice of intention to do the work (was) (was not) submitted on Form C-102 on _____, 19_____,
(Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Ran 51 joints, 1538' new, 32# J-55 casing to 1,532'. Cemented with 700 sacks cement. Cement circulated to surface. After 36 hours applied 1500# pressure. Held o.k. Drilled out plug.

Witnessed by **W. S. Box** **La Mance Drilling Company** **Supt.**
(Name) (Company) (Title)

Approved: **OIL CONSERVATION COMMISSION**

C. M. Kresler
(Name)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **J. H. Moore**

Position **Operator**

Representing **Self**

Address **Box 1537, Hobbs, N. Mex.**

Engineer District **II**
(Title)

AUG 30 1955
(Date)