NEW F TRICO OIL CONSLERVATION COMMPTON South Fig. New Mexico

ATNOTICE OF INTENTION TO DRILL

| Company or Operators W. A. Remsey *A* (Lease) (Lease) | 23 , T. 21-5 | in (U | I The well of the feet from the second the feet from the second th |
|---|--|-------------------|--|
| You are hereby notified that it is our intention to commence the Drilling Gulf Oil Corporation (Company or Operator) W. A. Ramany **A** (Lease) ated 1980 feet from the South East ine of Section 34. IVE LOCATION FROM SECTION LINE) If State Land the Oil and Gas Lease | 23 , T. 21-5 | in (U | nit) |
| W. A. Ramsay *A* (Company or Operator) ted 1980 feet from the South East Section 34 VE LOCATION FROM SECTION LINE) If State Land the Oil and Gas Leas | 23 , T. 21-5 | in (U | nit) |
| W. A. Ramsay *A* (Company or Operator) ted. 1980 feet from the South East Section 34. VE LOCATION FROM SECTION LINE) If State Land the Oil and Gas Leas | 23 , T. 21-5 | in (U | nit) |
| ted 1980 feet from the South Rast | , T. 21-S | line and 66 | nit) |
| ted 1980 feet from the South Rest "ine of Section 34" VE LOCATION FROM SECTION LINE Sumont If State Land the Oil and Gas Leas | , T. 21-S | line and 66 | 0 |
| VE LOCATION FROM SECTION LINE) Sumont If State Land the Oil and Gas Leas | ., T21=S | | The state of the s |
| VE LOCATION FROM SECTION LINE) If State Land the Oil and Gas Leas | ., | R 36-K | NMPM. |
| If State Land the Oil and Gas Leas | Pool | Les | Coun |
| If State Land the Oil and Gas Leas | e is No | B-1732 | |
| If patented land the owner is | . 48 4 7 17 11 11 11 11 11 11 11 11 11 11 11 1 | | |
| D C B A Address | | | |
| We propose to drill well with drilling | a equipment s | s follows: Rotary | • |
| We propose to drill well with drills | ig cquipment s | 1020 | |
| E F G H The status of plugging bond is | | | |
| | | | |
| Occar R | ourg Dril | ling Company | |
| L K J Drilling Contractor Box 73. | Midland, | Texas | |
| | | | *************************************** |
| M N O P We intend to complete this well in | the | Digen | |
| formation at an approximate dept | h of | 3900 | fe |
| CASING PROGRAM | | | |
| We propose to use the following strings of Casing and to cement them as ind | cated: | | |
| Size of Hole Size of Casing Weight per Foot New or | second Hand | Depth | Sacks Cement |
| 11" 8-5/8" 24# No | rvf | 250 | 225 |
| | rw | 3900 | 750 |
| | | | |
| | | | |
| If changes in the above plans become advisable we will notify you immediate | ely. | | |
| If changes in the property of | | | |