District I

PO Box 1980, Hobbs, NM 88241-1980 District II

811 S. Ist Street, Artesia, NM 88210-2834 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Emergy, Minerals & Natural Resources Department

Form C-104
Revised February 10, 1994
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## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

AMENDED REPORT

| PO Box 2088, Santa                     |                              |                   | T FOR A                             | LLOWA                | BLE A  | ND AU                  | JTHC     | RIZAT       | TON TO T                                | RANS                       |                            | NDED KEPUI        |  |
|--|------------------------------|-------------------|-------------------------------------|----------------------|--|------------------------|----------|-------------|---|----------------------------|----------------------------|-------------------|--|
| <sup>1</sup> Operator name and Address |                              |                   |                                     |                      |  |                        |          |             |   | <sup>2</sup> OGRID Number  |                            |                   |  |
| Chevron U.S.A. Inc.                    |                              |                   |                                     |                      |  |                        |          |             | 4323 Effective 1-1-94                   |                            |                            |                   |  |
| P.O. Box 11                            |                              | 3 1               |                                     |                      |  | leason for Filing Code |          |             |   |                            |                            |                   |  |
| Midland, TX                            |                              | 5 Pool Na         |                                     |                      | A0_  |                        |          |             |   |                            |                            |                   |  |
|  |                              |                   |                                     |                      |  | <sup>6</sup> Pool Code |          |             |   |                            |                            |                   |  |
|  | 025 - 0491<br>perty Code     |                   | Eumont; Yates-7 Rvrs-Queen (Pro Gas |                      |  |                        |          |             |   |                            |                            |                   |  |
|  |                              | <b>;</b>          | 8 Property Name                     |                      |  |                        |          |             | 9 Well Number                           |                            |                            |                   |  |
| 10                                     | 002708                       | Τ                 | <u> </u>                            |                      | WA   | Ramsay                 | NCT A    | <del></del> |   |                            |                            | 13                |  |
| UL or lot no.                          | Section                      | e Locatio         | n<br>Range                          | Lot. Idn             | F . C.   |                        |          | <del></del> |   |                            |                            |                   |  |
| B                                      |                              | 1 -               | 36E                                 |                      |  |                        |          | South Line  | Feet from the                           | ł                          | Vest line                  | County            |  |
|  | Botton                       | 21S<br>n Hole Lo  |                                     |                      |  | 560                    | North    |             | 1980                                    | East                       |                            | Lea               |  |
| UL or lot no.                          | Section                      | Township          | Range                               | Lot. Idn             | Feet fro   | ym tha                 | Nogh/    | South Line  | F                                       | 1 77                       |                            |                   |  |
|  |                              | Township          | Rungo                               | Lot. Iuli            | reet in  | om me                  | Notuv:   | South Line  | Feet from the                           | East/\                     | Vest line                  | County            |  |
| 12 Lse Code                            | Lse Code 13 Producing Method |                   | Code 14 Gas Connection Date         |                      | ate 15 C   | 15 C-129 Permit Numb   |          | per 1       | C-129 Effectiv                          | e Date                     | 17 C-1                     | 29 Expiration Dat |  |
| S F                                    |                              |                   | 4-1-94                              |                      |  |                        |          |             |   |                            |                            |                   |  |
| III. Oil an                            | d Gas '                      | Franspor          | ters                                |                      |  | -                      |          |             |   |                            |                            | <del></del>       |  |
| 18 Transporter                         |                              | 19 Tı             | ansporter Nar                       | ne                   |  | 20 POD                 |          | 21 O/G      | 22 Pc                                   | OD ULST                    | R Locatio                  | n                 |  |
| OGRID                                  |                              | ·                 | nd Address                          |                      |  |                        |          |             | and Description                         |                            |                            |                   |  |
| 037480 EOTT Energy                     |                              |                   |                                     |                      |  | 0713010                |          | 0           | Battery location                        |                            |                            |                   |  |
| P. O. Box 46<br>Houston, TX            |                              |                   |                                     |                      |  |                        |          |             | G-34-21S-36E                            |                            |                            |                   |  |
| 004650                                 |                              |                   |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |
| 024650 Warren Petro<br>P. O. Box 15    |                              |                   |                                     |                      |  | 0730230                |          | G           | Separate meter location<br>B-35-21S-36E |                            |                            | n                 |  |
| Tulsa, OK 74                           |                              |                   |                                     |                      |  |                        |          |             | B 33 213 30E                            |                            |                            |                   |  |
|  |                              |                   | -                                   |                      |  |                        |          |             |   |                            |                            |                   |  |
|  |                              |                   |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |
|  |                              |                   |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |
|  |                              |                   |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |
|  |                              |                   |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |
| IV. Produ                              | ced Wa                       | nter              |                                     |                      | - Control of the Cont |                        |          | •           |   |                            |                            |                   |  |
| 23 POE                                 | )                            |                   |                                     |                      | 24   | POD ULS                | rR Locat | ion and Des | eription                                |                            |                            |                   |  |
| 07302                                  | 250                          |                   |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |
| V. Well C                              | omplet                       | ion Data          |                                     |                      |  |                        |          |             |   |                            | <del></del>                | <del></del>       |  |
| <sup>25</sup> Spud Date                |                              |                   | <sup>26</sup> Ready Date            |                      |  | <sup>27</sup> TD       |          | 2           | <sup>8</sup> PBTD                       |                            | <sup>29</sup> Perforations |                   |  |
| <sup>30</sup> Hole Sie                 |                              |                   | 31 C                                |                      |  | 22 -                   |          |             |   |                            |                            |                   |  |
| - note Ste                             |                              |                   | 31 Casing & Tubing Size             |                      |  | 32 Depth S             |          | Depth Set   |   | <sup>33</sup> Sacks Cement |                            |                   |  |
|  |                              |                   |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |
|  |                              |                   |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |
|  |                              |                   |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |
|  |                              |                   |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |
| VI. Well T                             | est Da                       | ta                |                                     |                      |  |                        |          |             | <u></u>                                 |                            |                            | <del></del>       |  |
| 34 Date New                            |                              | 35 Gas Deliv      | егу Date                            | <sup>36</sup> Test I | Date   | 37 7                   | est Leng | th          | 38 Tbg. Pressu                          | ıre                        | 33) (46                    | Csg. Pressure     |  |
|  |                              |                   |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |
| 40 Choke Size 41                       |                              | 41 Oil            | 42 Water                            |                      | er .   | 43 Gas                 |          |             | <sup>44</sup> AOF                       |                            | 45 Test Method             |                   |  |
|  |                              |                   |                                     |                      |  |                        |          | 1031 17     |   |                            |                            |                   |  |
| 46 I hereby certif                     | fy that the r                | ules of the Oil   | Conservation                        | Division have        | been   |                        |          |             |   |                            |                            |                   |  |
| complied with an<br>the best of my kn  | d that the in                | nformation giv    | en above is tr                      | ue and comple        | te to  |                        | 41.      |             | NSERVATIC                               |                            |                            |                   |  |
| Signature:                             |                              | Pinla             | //                                  |                      | 4  | Approved I             | by: U.   |             |   |                            |                            |                   |  |
| Printed name:                          |                              | Title:            |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |
| J. K. Riple                            |                              |                   |                                     |                      |  |                        |          | <u> </u>    |   |                            |                            |                   |  |
| Technical Assistant                    |                              |                   |                                     |                      |  | Approval I             | Date:    |             | and on the                              |                            |                            |                   |  |
|  | 9/9                          | 10                | Phone:                              | 915 687-7            | 148  |                        |          |             |   |                            |                            |                   |  |
| 47 If this is a ch                     |                              | erator fill in th |                                     |                      |  | ious ==                | tos      |             |   |                            |                            |                   |  |
|  | <b>0</b>                     | west 1111 III III | - CORD HUII                         | ioor and name        | or the prev  | ious opera             | 101      |             |   |                            |                            |                   |  |
|  | Pro                          | evious Operato    | r Signature                         |                      |  | Print                  | ed Name  | ;           |   | Tit                        | e                          | Date              |  |
|  |                              |                   |                                     |                      |  |                        |          |             |   |                            |                            |                   |  |