NO. OF COPIES RECEIVED			
DISTRIBUTION	NEW MEXICO OIL CONS	Form C-101	
SANTA FE			Revised 1-1-65
FILE			5A. Indicate Type of Lease
U.S.G.S.			STATE Y FEE
LAND OFFICE			.5. State Oil & Gas Lease No.
OPERATOR			B-1732
APPLICATION FOR	χ/////////////////////////////////////		
1a. Type of Work			7. Unit Agreement Name
			1
DRILL DRILL	DEEPEN	PLUG BACK	8, Farm or Lease Name
OIL CAS	OTHER	SINGLE MULTIPLE ZONE ZONE	W. A. Ramsay (NCT-A)
2. Name of Operator			9. Well No.
Gulf Oil Corporation			13
3. Address of Operator			10. Field and Pool, or Wildcat
Box 670, Hobbs, N.M. 8	38240		Eumont
4. Location of Well UNIT LETTER		FEET FROM THE NORTH LINE	
UNIT CETTER			
AND 1980 FEET FROM THE	east LINE OF SEC. 35	тир. 215 <sub>RGE.</sub> 36E <sub>NMPM</sub>	
			12. County
			Lea
************		********	(1)
(1)			
********	**************	19. Proposed Depth 19A. Formati	on 20. Ratary or C.T.
Δ			
21. Elevations (Show whether DF, RT, etc.	) 21A, Kind & Status Plug. Bond	21B. Drilling Contractor	22. Approx. Date Work will start
	, I		
3548' DF	Blanket		

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
13"	9-5/8"	25.7#	293 <b>'</b>	240	Circulated
7-7 /8"	5-1/2"	14.0#	3741'	150	2791'

Pull producing equipment. Run and set CIBP at approximately 3735' and cap with minimum 10' sand, abandoning Arrowhead open hole interval 3741-3845'. Test casing to 500#. Perforate Eumont intervals at approximately  $3725-2500'\pm$  with 2,  $\frac{1}{2}"$  JHPF. Run treating equipment. Straddle and acidize each set of Eumont perforations with 250 gallons 15% Ne inhibited iron stabilized slick HCl acid. Acidize all perforations together with approximately 1500 gallons acid. Pull treating equipment. Run producing equipment, swab and clean up well. Place on production.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.							
Signed 1. B. Siker		Area Engineer	Date	9-21-78			
(This space for State Us	el SI	JPERVISOR DISTRICT I	SEI	2 2 2 1978 ···			
CONDITIONS OF APPROVAL, IF ANY:							