

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 S. 1st Street, Artesia, NM 88210-2834  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|   |  |  |                                 |
|---|--|--|---------------------------------|
| <sup>1</sup> Operator name and Address<br>Chevron U.S.A. Inc.<br>P.O. Box 1150<br>Midland, TX 79702 |  | <sup>2</sup> OGRID Number<br>4323 effective 1/1/94 |                                 |
| <sup>3</sup> Reason for Filing Code<br>AO   |  |  |                                 |
| <sup>4</sup> API Number<br>30-025-04913   | <sup>5</sup> Pool Name<br>Eumont; Yates-7 Rvrs-Queen (Pro Gas) |  | <sup>6</sup> Pool Code<br>76480 |
| <sup>7</sup> Property Code<br>002708  | <sup>8</sup> Property Name<br>W A Ramsay NCT A                 |  | <sup>9</sup> Well Number<br>12  |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |              |          |                      |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>M | Section<br>35 | Township<br>21S | Range<br>36E | Lot. Idn | Feet from the<br>660 | North/South Line<br>South | Feet from the<br>660 | East/West line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|----------------------|------------------------|---------------|

**<sup>11</sup> Bottom Hole Location**

|                             |  |          |   |          |                                   |                  |                                    |                |                                     |
|-----------------------------|--|----------|---|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.               | Section                                  | Township | Range                                       | Lot. Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>F |          | <sup>14</sup> Gas Connection Date<br>2-1-94 |          | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

**III. Oil and Gas Transporters**

|                                 |   |                   |                   |   |
|---------------------------------|---|-------------------|-------------------|---|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                          | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description  |
| 037480                          | EOTT Energy Pipeline LP<br>P. O. Box 4666<br>Houston, TX 77210-4666 | 0713010           | O                 | Battery location<br>G-34-21S-36E  |
| 024650                          | Warren Petroleum<br>P. O. Box 1589<br>Tulsa, OK 74102               | 0730530           | G                 | Not connected to 0730531; metered separately. Gas POD s/b 0730530 only. Locat: M-35-21-36 |
|                                 |   |                   |                   |   |
|                                 |   |                   |                   |   |
|                                 |   |                   |                   |   |

**IV. Produced Water**

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>0730550 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*J. K. Ripley*

Printed name:

J. K. Ripley

Title:

Technical Assistant

Date:

8/29/96

Phone:

915 687-7148

**OIL CONSERVATION DIVISION**

Approved by:

Title:

Approval Date:

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|