

Submit to Appropriate

District Office

State Lease-6 copies

Fee Lease-5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101

Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells)

30-025-04925

5. Indicate Type of Lease

STATE

☒ FEE☐

6. State Oil & Gas Lease No.

N/A

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OF PLUG BACK

1a. Type of Work:

DRILL ☐RE-ENTER ☐DEEPEN ☐PLUG BACK ☒

b. Type of Well:

OIL

GAS

OTHER

SINGLE

MULTIPLE

WELL ☐WELL ☒ZONE ☒ZONE ☐

2. Name of Operator

CHEVRON U.S.A. INC.

8. Well No.

18

3. Address of Operator

P.O. BOX 1150, MIDLAND, TX 79702 ATTN: NITA RICE

9. Pool name or Wildcat

EUMONT GAS

4. Well Location

Unit Letter

C

:

660

Feet From The

NORTH

Line an

1980

Feet From The

WEST

Line

Section

35

Township

21S

Range

36 E

NMPM

LEA

County

10. Proposed depth

3860'

11. Formation

YATES

12. Rotary or C.T.

ROTARY

13. Elevation (Show DF, RT, GR, etc.)

3553' GL

14. Kind & Status Plug Bond

BLANKET

15. Orig Contractor

UNKNOWN

16. Date Work will start

07/15/1993

17

EXISTING CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
UNKNOWN	8-5/8"	24#	260'	225	SURFAC
UNKNOWN	5-1/2"	14#	3859'	2100	TOC @ 385' BY TS

WE PROPOSE TO:

MIRU, POH W/RODS & PMP. ND WH, NU BOP. POH W/TBG. D/O TO 3760'.

SET CIBP @ 3750', CAP W/35' CEMENT. DISPLACE W/2% KCL WTR. TST CASING TO 300#.

RUN CBL-CET-GR-CCL LOG F/PBTD TO 1500'. PERF 2978-3251' W/2 JHPF, 28 TOTAL HOLES.

RIH W/PPI TOOL, TST TO 3000 PSI IN BLANK PIPE, SET AT 3260' & TEST RATHOLE & CIBP

TO 1000 PSI. ACDZ EACH SET OF PERFS (14 SETS) W/150 GALS 15% NEFE HCL.

SWAB BACK LOAD. TST WORKSTRING TO 8000 PSI W/RIH. SET PKR @ 2965, LOAD BACKSIDE

W/2% KCL WTR & TST TO 300 PSI. FRAC PERFS 2978-3251 W/57000 GALS & 202,000# 12/20 SD.

FLUSH, RUN PROD TBG, LATCH ONTO PKR, ND BOP, NU WH. PULL PLUG & TURN OVER TO PROD.

IN ABOVE SPACE DESCRIBE PROPOSED IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED

NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Nita Rice

TITLE

TECHNICAL ASSISTANT

DATE

07/7/93

TYPE OR PRINT NAME

NITA RICE

TELEPHONE NO. (915) 687-7436

APPROVED BY

ORIGINAL SIGNED BY JERRY SEXTON

TITLE

DISTRICT I SUPERVISOR

DATE

SEP 20 1993

CONDITIONS OF APPROVAL, IF ANY

mp

RECEIVED

JUL 11 1991

CD-ROM