STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| us. or terits attitues | | |
|------------------------|---|--|
| DISTRIBUTION | Ţ | |
| BANTA FE | | |
| FILE | | |
| U.1.G.1. | | |
| LAND OFFICE | | |
| OPERATOR | | |

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 .

| SANTA PE | SANTA FE, NEW MEXICO 87501 | | Revised 10-1-78 | |
|---|---|---------------------------------|------------------------------------|----------------|
| FILE | 4 | | 5a. Indicate Type of Lease | |
| LAND OFFICE | · | | StateXX | |
| OPERATOR . | 1 · . | | 5. State Oil & Gas Lease No. | |
| *************************************** | | | | |
| SUNDR | Y NOTICES AND REPORTS ON WELL | S | | TITI. |
| THE ROLL SELL SER AND A COM NO. | PROSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A TION FOR PERMIT -** FORM C-101) FOR SUCH PROPOS | DIFFERENT RESERVOIR. SALS.) | | |
| 1. OIL [○] GAS [□] | | | 7. Unit Agreement Name | ~~~ |
| were C were L | OTHER- | | | |
| 2. Name of Operator | | • | 8. Form or Lease Name | |
| Chevron U.S.A. 3. Address of Operator | Inc. | | Harry Leonard (NCT- | C) |
| P.O. Box 670, H | obbs NM · · | | 9. Well No. | |
| 1. Location of Well | opps, Mr. | | 10 Field and Seel on Wilder | |
| N 6 | 60 South | 1980 | Arrowhead Grayburg | |
| UNIT LETTER | PEET PROM THE SOUTH LINE | AND FEET FROM | Arrownedd drayburg | \overline{m} |
| and block | 26 210 | 265 | | ///// |
| THE West LINE, SECTION 36 TOWNSHIP 215 RANGE 36F NMPM | | | //// | |
| | 15. Elevation (Show whether DF, RT, | GR, etc.) | 12. County | 444 |
| | 3515 | | Lea | //// |
| Check | Appropriate Box To Indicate Nature | of Notice, Report or Orl | her Data | 7777 |
| NOTICE OF IN | TENTION TO: | | REPORT OF: | |
| <u></u> | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDI | IAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | COMME | NCE DRILLING OPHS. | PLUG AND ABANDOHMEN | MT 🔲 |
| PULL OR ALTER CASING | CHANGE PLANS CASING | TEST AND CEMENT JOB | | _ |
| Open hole perf, | acidize 🔀 . | ER | | |
| OTHER OPEN HOTE PETTS | | | | |
| 17. Describe Proposed or Completed Op | perations (Clearly state all pertinent details, and | give pertinent dates, including | estimated date of starting any pro | oposed |
| work) SEE RULE 1103. | · | | | • |
| ** ** | | | | |
| form and mature | to Open hole perforate subject | well, acidize and | cleanout with | |
| Todii and recurn | to production. | • | | |
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| 8. I hereby certify that the information of | shove is true and complete to the best of my know | wiedge and belief. | | |
| | | | | |
| cuco M. E. as | 2 Staff Dr | illing Engineer | June 29, 198 | .7 |
| 0 | | | DATE SUITE ES, 150 | <u> </u> |
| Orig. Signed by Paul Kautz | r | | iin 1 198 | 7 |
| Geologist | | | JUL 1 198 | J/ |

HOROS CRICK