

ATTN: BONNIE @ OCD

BING SIZE 2 3/8

PKR. SETTING DEPTH 3700

PERFS TOP & BOTTOM 0H

CHEVRON U.S.A. PRODUCTION CO. 3739-3910'

DISPOSAL / INJECTION WELL  
PRESSURE TEST REPORT  
NEW MEXICO

1. LEASE NAME: Arrowhead Grayburg Unit

2. WELL NO. 126

3. LOCATION: UNIT: E SEC. 36 T 21S R 36E

4. COUNTY: Lea

5. REASON FOR TEST: ☒ INITIAL TEST PRIOR TO INJECTION.

☐ AFTER WORKOVER

☐ FIVE YEAR TEST

☐ OTHER (SPECIFY) \_\_\_\_\_

6. DATE OF TEST: 12-23-92

7. TEST PRESSURE:

|         | TIME: TUBING | CASING | SURFACE CASING |
|---------|--------------|--------|----------------|
| INITIAL | <u>320</u>   |        |                |
| 15 MIN. | <u>340</u>   |        |                |
| 30 MIN. | <u>340</u>   |        |                |
|         |              |        |                |
|         |              |        |                |

8. TEST WITNESSED BY OCD: ☒ YES ☐ NO

IF YES, NAME OF OCD REP. Charlie Perrien

9. OPERATOR COMMENTS ON TEST: \_\_\_\_\_

10. WELL STATUS:

☒ ACTIVE ☐ TEMPORARILY ABANDONED ☐ OTHER (SPECIFY) \_\_\_\_\_

11. CHEVRON REPRESENTATIVE: W. D. Dawson Workover Rep

NAME

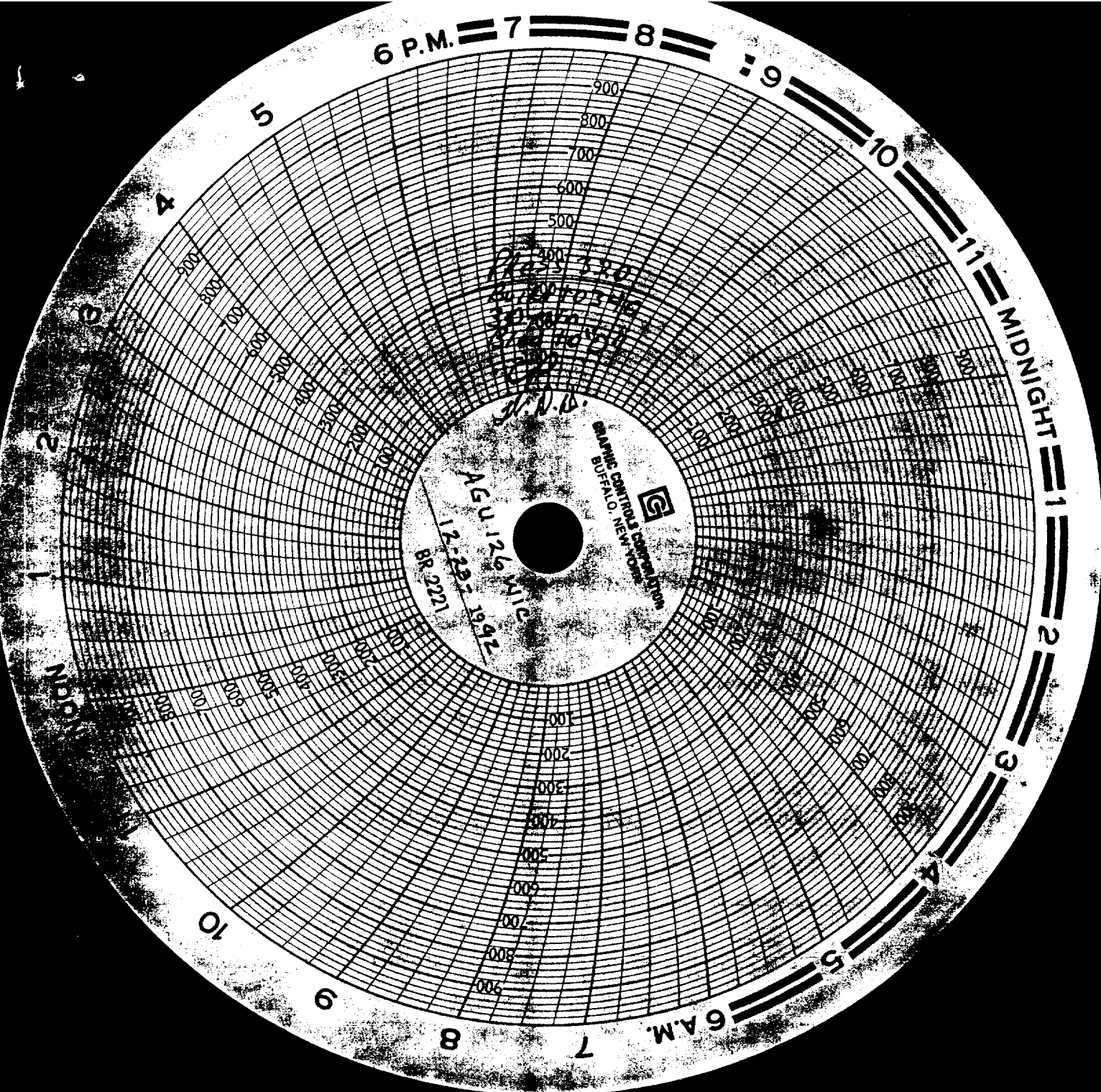
TITLE

Nita Rice f/ W. D. Dawson  
SIGNATURE

6 P.M. 7 8 9

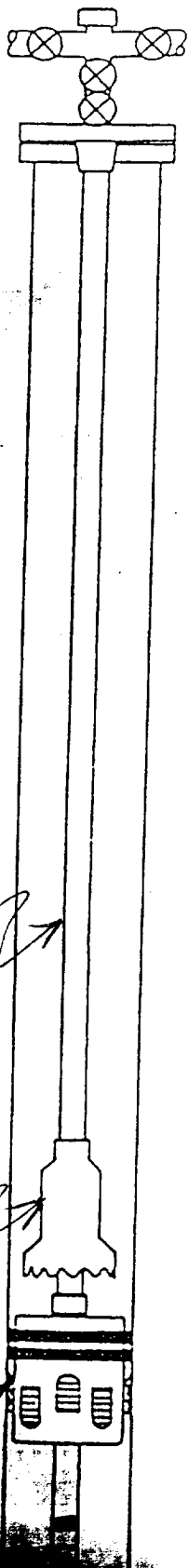
MIDNIGHT 1 2 3

6 A.M. 7 8 9



AGU 126 WIC  
12-23-1942  
BR 2221

BUREAU OF METEOROLOGY  
BUFFALO, NEW YORK



| WELL NAME & NUMBER     |  | SI.                                      | LINER            | TUBING  | TUE |
|------------------------|--|------------------------------------------|------------------|---------|-----|
| CHEVRON USA<br>GCL 126 |  | 5 1/2"                                   |                  | 2 3/8   |     |
| FIELD Arrowhead        |  | WEIGHT 14.0#                             | <del>11.0#</del> | 4.7#    |     |
| COUNTY Lea             |  | GRADE H-40                               | <del>H-40</del>  | J-55    |     |
| STATE New Mexico       |  | THREAD 8RD                               | <del>8RD</del>   | 8RD     |     |
| DATE 12-23-92          |  | DEPTH 3739                               | <del>3739</del>  | 3694.55 |     |
|                        |  | <input type="checkbox"/> NEW             |                  |         |     |
|                        |  | <input checked="" type="checkbox"/> W.O. |                  |         |     |

| ITEM                                           | DESCRIPTION                                                                                                                                                        | MAX. O.D. INCHES | MIN. I.D. INCHES | LENGTH FEET | DEPT. FEET |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-------------|------------|
| 4                                              | KR DATUM                                                                                                                                                           | -                | -                | 8.0'        | 3.0        |
| 4                                              | 118 JTS 2 3/8 4.7# J-55 DUOLINE TUBING 2315                                                                                                                        | -                | -                | 3686.55     | 3694.55    |
| 3                                              | 2 3/8 x 3 3/4 ELDER FL ON-OFF TOOL W/ 1.43 "F" STAINLESS STEEL PROFILE NIPPLE ON-OFF TOOL INTERNALLY & EXTERNALLY PLASTIC COATED W/ 2 3/8 BOX LIP X 2 3/8 PIN DOWN | 3.75             | 1.43             | 1.70        | 3696.25    |
| 2                                              | ELDER 45B LOK SET DOUBLE GRIP RETRIEVABLE CASING PACKER. PACKER IS INTERNALLY & EXTERNALLY PLASTIC COATED W/ 2 3/8 EYE BRD BOX LIP X 2 3/8 EYE BRD PIN DOWN        | 4.781            | 1.995            | 3.69        | 3699.94    |
| 1                                              | ELDER WIRELINE ENTRY GUIDE. GUIDE IS INTERNALLY & EXTERNALLY PLASTIC COATED W/ 2 3/8 EYE BRD BOX LIP.                                                              | 3.063            | 2.0"             | .67         | 3700.61    |
| NOTES: DRIFT ON 2 3/8 DUOLINE TUBING IS 1.500" |                                                                                                                                                                    |                  |                  |             |            |
| TUBING LANDED W/ 10,000#                       |                                                                                                                                                                    |                  |                  |             |            |

PREPARED FOR

W.D. DAWSON

PREPARED BY

Buddy [Signature]

OFFICE

Hobbs N. MEXICO

PHONE

397-2241

RECEIVED

FEB 18 1993

CCD HUBBS OFFICE