

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-04932

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

N/A

7. Lease Name or Unit Agreement Name

ARROWHEAD GRAYBURG UNIT

8. Well No.

119

9. Pool name or Wildcat

ARROWHEAD GB

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT'
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER INJECTOR

2. Name of Operator

CHEVRON U.S.A. INC.

3. Address of Operator

P.O. BOX 1150 MIDLAND, TX 79702

ATTN: P.R. MATTHEWS

4. Well Location

Unit Letter C : 660

Feet From The NORTH

Line and 1980

Feet From The WEST

Line

Section

36

Township

21S

Range 36E

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3502 ge

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: DEEPEN, LOG, PERF AND ACDZ. ☒

Convert to ☒
Inf. R-9483

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU, CLEAN OUT FILL TO TD AT 3800'.

DEEPEN WELL FROM 3800'-3846'. CIRC FOR LOGS AND POOH.

LOG HOLE: SDL-DSN-GR-CAL-CCL-DDL.

TIH WITH PACKER AND SET AT 3659', ACDZ WITH 1000 GALS OF 15% NEFE, SWAB BACK.

PERF WITH 4" GUNS, 2 JHPF AT 3650-54 & 3632-36.

ACDZ AT 3590' WITH 500 GALS OF 15% NEFE, SWAB TEST ZONES 1-5.

TIH WITH PACKER AND SET AT 3589'. LOAD BACK SIDE WITH PACKER FLUID AND TEST TO 300#

TESTED GOOD TO 300# FOR 30 MINS.

RIG DOWN AND MOVE OUT ON 2-5-92.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE P.R. Matthews

TITLE TECHNICAL ASSISTANT

DATE 02-11-92

TYPE OR PRINT NAME P.R. MATTHEWS

TELEPHONE NO. 687-7812

(This space for State Use)

NOTION

APPROVED BY

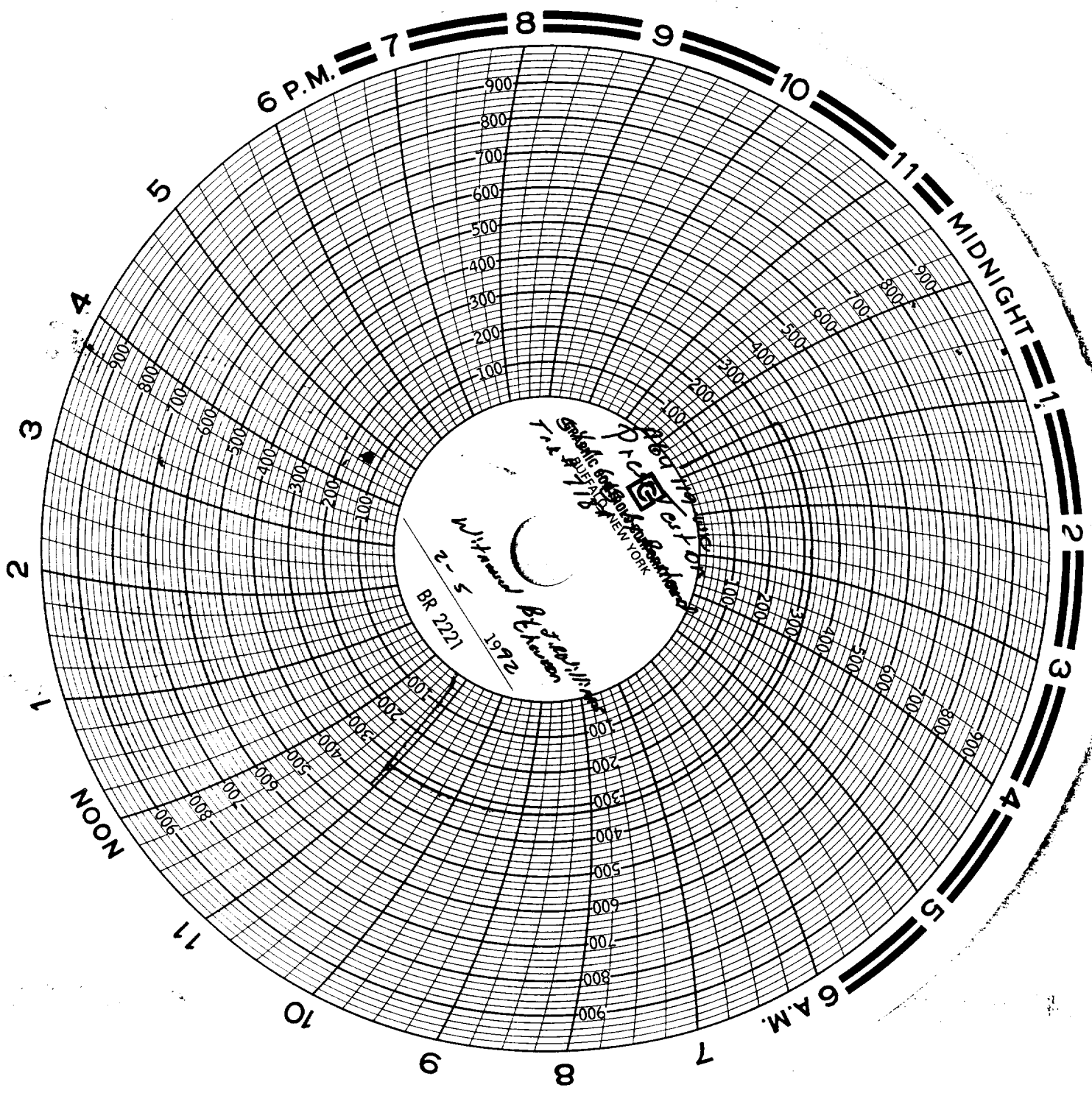
TITLE

DATE

FEB 14 1992

CONDITIONS OF APPROVAL, IF ANY:

P R M



BR 2221
2-5
1972
W. H. Freeman & Co.
NEW YORK