

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL
(Other instructions
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Elliott Oil Company	8. FARM OR LEASE NAME Elliott "B"
3. ADDRESS OF OPERATOR P.O. Box 1355, Roswell, New Mexico 88201	9. WELL NO. 4
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 3630' FNL & 330' FWL Sec. 1, Lot 12, T-21S, R-37E, NMPM	10. FIELD AND POOL, OR WILDCAT Drinkard
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3522' KB
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 1, T-21S, R-37E
	12. COUNTY OR PARISH Lea
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <u>Deepening</u> <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Deepened well from 5993' to 7000', on 5/10/84, set 1343' of 4" flush joint J-55 liner (10.6# per foot), hung with Brown Oil Tool hanger with packer seal at 5657'-6998', cemented with 77.4 cu.ft. of Class "H" POZ 50-50, 2% gal, 0.5% CFR-2 cement, reversed out 11.2 cu.ft. of cement.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Agent

DATE 5/11/84

(This space for Federal or State office use)

APPROVED BY [Signature]
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

MAY 18 1984

*See Instructions on Reverse Side

RECEIVED
MAY 22 1984
O.C.D.
HOBBS OFFICE