Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I

OH CONSEDUATION DIVISION

| P.O. Box 1980, Hobbs, NM 88240 | ox 1980, Hobbs, NM 88240 P.O. Box 2088 | | WELL API NO. |
|---|--|--|--|
| DISTRICT II | | | 30-025-06339 |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | | | 5. Indicate Type of Lease STATE FEE X |
| | | | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| | | | 7. Lease Name or Unit Agreement Name |
| | | | NORTHEAST DRINKARD UNIT |
| I. Type of Well: OH. GAS WELL WELL | | N. IFOTOD | 1 |
| 2. Name of Operator | OTHER | INJECTOR | 8. Well No. |
| Shell Western E&P Inc. | | | 615 |
| 3. Address of Operator | (Wik Z | 1413) | 9. Pool name or Wildcat |
| P.O. Box 576 Houston, TX 4. Well Location | 77001–0576 | | N. EUNICE BLINEBRY-TUBB-DRNKRD |
| Unit Letter _ E : 198 | Feet From The NORTH | Line and | 660 Feet From The WEST Line |
| Section 14 | Township 21S | Range 37E | NMPM LEA County |
| | ///// 3431' GR | vheiher DF, RKB, RT, GR, etc.) | |
| 11. Check A | Appropriate Box to Indi | cate Nature of Notice, R | eport, or Other Data |
| NOTICE OF INT | ENTION TO: | SUB | SSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | | |
| | O'PHOL I BHO | COMMENCE DRILLING | GOPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND CE | EMENT JOB |
| OTHER: | | OTHER: CTI (DIV. O | ORDER #R-8541 + LSE/L AGREEMENT) X |
| Describe Proposed or Completed Operat work) SEE RULE 1103. | ions (Clearly state all pertinent de | tails, and give persinent dates, inclu | ding estimated date of starting any proposed |
| 1-11 TO 1-17-92: | | | |
| POH W/PROD EQMT. CO TO BT FOR 15 MIN, HELD. POH W/PK TBG/CSG ANN TO 500# FOR 30 | R. INST INJ EQMT. SET | TING GUIB UNIVI PKR @ 5 | 710' PT |
| 1-23-92: | | | |
| COMMENCED INJ. | | | |
| | | | |
| | | | |
| | | | |
| I hereby certify that the information above is true | and complete to the best of my knowle | odge and belief. | |
| SIGNATURE SIGNATURE | کر | TITLE DIV. ENVIRONME | ENTAL ENGR. DATE 1/31/92 |
| TYPE OR PRINT NAME W. F. N. KEL | DORF | | TELEPHIONE NO. 713/870-342 |
| (This space for State Use) | | | |
| | i kan jeug. | | FEB 07/32 |
| APPROVED BY | · · | — mle ————— | DATE - |
| CONDITIONS OF APPROVAL, IP ANY: | | | |

