## Submit 3 Copies to Appropriate District Office

#### State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I

### OIL CONSERVATION DIVISION

| P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088  | WELL AT NO.  |
|---|--|
| DISTRICT II Santa Fe, New Mexico 87504-2088<br>P.O. Drawer DD, Artesia, NM 88210  | 5. Indicate Type of Lease  STATE X FEE                     |
| DISTRICT III<br>1000 Rio Brzzos Rd., Aziec, NM 87410  | 6. State Oil & Gas Lease No. B-11613                       |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |
| ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BA<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"<br>(FORM C-101) FOR SUCH PROPOSALS.) | CK TO A . 7. Lease Name or Unit Agreement Name             |
| 1. Type of Well: OIL QAS WELL X WELL OTHER  | NORTHEAST DRINKARD UNIT                                    |
| 2. Name of Operator   | 8. Well No.  |
| SHELL WESTERN E&P INC.  | 215  |
| 3. Address of Operator P. O. BOX 576, HOUSTON, TX 77001 (WCK 4435)  | 9. PORTH EUNICE BLINEBRY-TUBB-                             |
| P. 0. BOX 576, HOUSTON, TX 77001 (WCK 4435)   | I DRINKARD UIL & GAS                                       |
| Unit Letter M: 3175 Feet From The SOUTH Line and  | od 660 Feet From The WEST Line                             |
| Section 2 Township 21S Range 37E  | NMPM LEA County  |
| 10. Elevation (Show whether DF, RKB, RT, C  |  |
| 11. Check Appropriate Box to Indicate Nature of N   | Notice, Report, or Other Data                              |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:                                      |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL   | WORK ALTERING CASING                                       |
| TEMPORARILY ABANDON X CHANGE PLANS COMMENC  | E DRILLING OPNS. PLUG AND ABANDONMENT                      |
| PULL OR ALTER CASING CASING TE  | ST AND CEMENT JOB  |
| OTHER: OTHER:   |  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent work) SEE RULE 1103.                                     | t dates, including estimated date of starting any proposed |
| ,   |  |
| 1. POH w/prod equip.  |  |
| <ol> <li>Fish stuck 2-3/8" tbg.</li> <li>CO to PBTD @ ±6600'.</li> </ol>  |  |
| 4. Set CIBP @ ±6300' & cap w/35' cmt.   |  |
| 5. Set 2nd CIBP @ ±5700' & cap w/35' cmt.   |  |
| 6. PT csg to 300#.  |  |
| 7. Circ inhib wtr & TA well.  |  |
|   |  |
|   | ·  |

| hereby certify that the information above is true and complete to the b | post of my knowledge and belief. |               |   |
|---|----------------------------------|---------------|---|
| SIONATURE Affinithe was   | REGULATORY SUPV.                 | DATE 6-8-90   |   |
| TYPE OR PRINT NAME J. H. SMITHERMAN                                     | (713) 870-3797                   | TELEPHONE NO. | : |
| This space for State Use) Orig. Signed by Paul Kautz                    |                                  | JUN 1 2 1990  |   |

\_ TITLE

Geologist

#### STATE OF NEW MEXICO SY AND MINERALS DEPARTMENT

| PG. 67 (SPICE EXCEIVES |     |        |               |
|------------------------|-----|--------|---------------|
| DISTRIBUTION           |     | $\top$ | $\overline{}$ |
| SANTA PE               |     | 1      |               |
| PILK                   |     |        |               |
| U.\$.G.4.              |     |        |               |
| LAND OFFICE            |     |        |               |
| TRANSPORTER            | OIL |        |               |
|                        | BAD |        |               |
| PERATOR                |     |        |               |
| PROBATION OFFICE       |     |        |               |

#### OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 1

Separate Forms C-104 must be filled for each pool in multiply completed wells.

REQUEST FOR ALLOWABLE

| PROBATION OFFICE   | AUTHORIZATION T   |                | ND<br>PORT OIL A | UTAN DN                                      | RAL GAS         |  |                |               |
|--|---|----------------|------------------|--|-----------------|--|----------------|---------------|
| [ Operator   | <del></del>   |                |                  | <del></del>                                  | <del></del>     | <del></del>  |                | <del></del> _ |
| SHELL WESTERN E&P INC.   |   |                |                  |  |                 |  |                |               |
| Address  |   |                |                  |  | <del></del>     |  |                |               |
| P. O. BOX 576, HOUSTON, T  | X 77001 (WC)  | K 4435)        |                  |  |                 |  |                |               |
| Reason(s) for filing (Check proper box)                            | · · · · · · · · · · · · · · · · · · ·                       |                | 0                | her (Please                                  | explain)        | ······································                 |                | <del></del>   |
| New Well   | Change in Transporter of: The State well #3 in the Blinebry |                |                  |  | ebry            |  |                |               |
| Recompletion   | Oil   | =              | y Ca≡ a          | nd Tub<br>Unitiza                            | b pogl          | .S.  |                |               |
| A Change in Ownership  | Castnghead Gas  |                | ondensate        | 0111 6120                                    | CTOIL K-        |  |                |               |
| If change of ownership give name and address of previous owner Sou | thland Roya   | 1ty Co         | mpany,           | 21 Des                                       | ta Dri          | ve, Midlan   | nd, TX         | 79705         |
| II. DESCRIPTION OF WELL AND LE                                     | ASE   |                |                  |  |                 |  |                |               |
| Lease Name   | Well No. Pool Name,   | Including F    | INFRRY-          | TUBB-  | Kind of Le      |  |                | edse No.      |
| NORTHEAST DRINKARD UNIT  | 215 IDRYNKARI   | 0QIE %.        | LINEBRY-1<br>GAS |  | State, Fed      | eral or Foo Stat                                       | <u>:eB_</u>    | <u>11613</u>  |
| ' 'on  | C   | ,<br>4 1 2     | 660              |  |                 | 57   |                |               |
| .it Letter_M : 3175  | Feet From The SOL   | <u>UCN</u> Lin | • and <u>000</u> | <del></del>                                  | Feet Fro        | m The West   |                | <del></del>   |
| Line of Section 2 Township   | 215   | Range          | 37E              | , ммрм                                       | •               | LEA  |                | County        |
|  |   |                |                  | ······                                       | ·               |  | <del></del>    | <del></del>   |
| III. DESIGNATION OF TRANSPORT                                      |   |                | , GAS            | <del></del>                                  |                 |  |                |               |
| Name of Authorized Transporter of Off                              | or Condensate   | _              | Andress (G       | ve address i                                 | o which ap      | proved copy of this f                                  | form is to be  | sen()         |
| Texas-New Mexico Pip   | eline Compa   |                | P.0              | . Box  | <u>1510,</u>    | Midland, T   | X 7970         | 1             |
| Name of Authorized Transporter of Casinghe                         | ****  | ,as            | l .              |  |                 |  |                | sent/         |
| Texaco Producing Inc   |   | 'Rge.          | Is gas ectua     | Box  |                 | <u>Tulsa, OK</u>                                       | 74102          |               |
| If well produces oil or liquids, give location of tanks.           |   | 37E            | 1 .              | es   | i               | NA   |                |               |
| If this production is commingled with the                          |   | se or pool.    | <del>^</del>     |  | number:         |  |                |               |
| •  |   |                | •                | <b>.</b>                                     | _               |  |                |               |
| NOTE: Complete Parts IV and V on                                   | reverse side if neces                                       | sary.          | 11               |  |                 |  |                |               |
| VI. CERTIFICATE OF COMPLIANCE                                      |   |                |                  | OIL C  | ONSERV          | 'ATION DIVISIO   | NC             |               |
| I hereby certify that the rules and regulations of                 | the Oil Conservation Di                                     | ivirian have   | APPROV           | <u>)                                    </u> | FFR 2           | ~ 1989   | , ·            |               |
| been complied with and that the information give                   | n is true and complete to                                   | the best of    | 7                |  | · · ·           | 1900   | , 19 -         |               |
| my knowledge and belief.   | •   | •              | BY X             | -100   | <del>( ) </del> | x Uplas  | <del></del>    |               |
|  |   |                | TITUE_           | D.   | STRICT          | 1 SUPERVIS   | <del>008</del> |               |
| as Dure  | A. J. F0  | חב             | This             | form is to                                   | be filed        | in compliance with                                     |                | 04.           |
| (Signature) SUPERVISOR REGULATORY                                  |   |                | weil, this       | form must                                    | be accom        | lowable (or a new) spanied by a tabul cordance with RU | ation of the   |               |
| (Title)  | a remitting   |                |                  | octions of<br>aw and rec                     |                 | must be filled out wells.                              | completely     | for allow-    |
| DEC 1 1987   | · · · · · · · · · · · · · · · · · · ·                       |                |                  |  |                 | II. III. and VI forter, or other such                  |                |               |

# NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-1 Effective 14-65

All distances must be from the outer boundaries of the Section. Cperator Well No. SHELL WESTERN E&P INC NORTHEAST DRINKARD UNIT 215 Unit Letter Townsnip 215 37E LEA feet from the South line mi West Ground Lavel Elev. Producing Formation Pool NORTH EUNICE BLINEBRY-TUBB-Decicated Acreage: 3491 DRINKARD OIL & GAS 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? X Yes If answer is "yes," type of consolidation UNITIZATION If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)\_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit. eliminating such interests. has been approved by the Commis-LOT 1 CERTIFICATION UNIT A I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. ノA. J. FORE SUPV. REG. & PERMITTING SHELL WESTERN E&P INC. 1987 DEC I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. LOT 13 UNIT M Date Surveyed 660 Registered Professional Engineer and/or Land Surveyor