|                          |                    | <b>*</b> /         |                |                  | •                   |             |             |                 |             |                 |                |
|--------------------------|--------------------|--------------------|----------------|------------------|---------------------|-------------|-------------|-----------------|-------------|-----------------|----------------|
|                          |                    | *                  |                |                  |                     |             |             | ~~,             | Form C      | -105            |                |
| OF COPIES RECEIVED       | 1                  |                    |                |                  |                     |             |             | \$              | Hevise      |                 |                |
| DISTRIBUTION             |                    |                    |                |                  |                     |             |             |                 |             | n Type of Leas  |                |
| ITA FE                   |                    | NEW ME             | XICO OIL       | CONSE            | RVATION             | COMI        | MISSION     | וח ו חפ         | State [     |                 | Fee            |
| _E                       | WEI                | LL COMPLET         | ION OR         | RECOM            | PLETION             | KER         | OKTAN       | ib Loo          |             | l & Gas Lease   | No.            |
| S.G.S.                   |                    |                    |                |                  |                     |             |             |                 | B-11        | .613            |                |
| AND OFFICE               |                    |                    |                |                  |                     |             |             |                 | TITT        | TTTTI           |                |
| PERATOR                  |                    |                    |                |                  |                     |             |             |                 | (/////      |                 |                |
|                          |                    |                    |                |                  |                     |             |             |                 | 7. Unit Au  | reement Name    |                |
| . TYPE OF WELL           | OIL WELL           | X CAS WELL         | ]              | , [              | OTHER               |             |             |                 | 8, 1'arm of | r Lease Name    |                |
| . TYPE OF COMPLETIC      |                    |                    | _              |                  |                     |             |             |                 | Stat        | to              |                |
| NEW WORK                 | DEEPEN             | PLUG<br>BACK       | DIFF           | R                | OTHER               |             |             |                 | 9. Well No  |                 |                |
| liame of Operator        |                    |                    |                |                  |                     |             |             |                 | 4           |                 |                |
| Southland 1              | Povalty Cor        | moanv              |                |                  |                     |             |             |                 | In Field    | and Fool, or W  | ildeat         |
| Address of Operator      | toyarey ca         |                    |                |                  |                     |             |             |                 | 1           |                 |                |
| 3300 Mall 1              | Tavore West        | t, Midland,        | Texas          | 7970             | )1                  |             |             |                 | Wan         | tz(Abo)         | TTTTT          |
| 1100 Wall                | TOWELS HES         | C/ III             |                |                  |                     |             |             |                 |             |                 |                |
| Location of Well         |                    |                    |                |                  | •                   |             |             |                 |             |                 | [[]]]          |
|                          | 207                | O                  | So             | uth              | LINE AND            | 99          | 90          | EET FROM        | TITI        | 7777777         | 4444           |
| KIT LETTER M             | _ LOCATED _Z9 /    | U FEET FRE         | M 182          | í                | TITT                | 111         | MILL        |                 | 12. Jount   | , <i>[]]</i>    |                |
|                          | _                  |                    |                | NMPM             |                     |             |             | IIIII           | Lea         |                 | 777777         |
| West LINE OF SE          | c. 2 TW            | p. 21 RGE.         | Compl. /Re     | ady to Pr        | od.)   16. E        | llevat      | ions (DF,   | RKB, RT,        | GR, etc.)   | 9. Elev. Cashi  | nghead         |
| S. Date Spudded          | 16. Date T.D. Re   |                    |                |                  | I .                 | 194         | DF          |                 |             | _               |                |
| 2-16-79                  |                    | 3-2-7              | 19             | Multiple         | Compl., Ho          |             | 23. Intervo | ls , Rot        | ary Tools   | Cable To        | ols            |
| 0. Total Depth           |                    | Back T.D.          | N.             | lany             |                     |             | Drilled     | — <b>&gt;</b> ' | N. A.       | N.              |                |
| <sup>*</sup> 8005        | 75                 | 65'                |                | I.A.             |                     |             |             |                 |             | 25. Was Dire    | ectional Surve |
| Producing Interval(s),   | of this completion | on - Top, Bottom,  | Name           |                  |                     |             |             |                 |             | Mage            |                |
|                          |                    |                    |                |                  |                     |             |             |                 |             | N. A.           |                |
| 6930-7136                | Abo                |                    |                |                  |                     |             |             |                 | 27          | 7. Was Well Cor | ed             |
| E Tyre Flectric and Otl  | her Logs Run       |                    |                |                  |                     |             |             |                 |             | N.A.            |                |
| Gamma Rav-               | - Compensat        | ted Neutron        |                |                  |                     |             |             |                 |             |                 |                |
|                          |                    | CAS                | ING RECO       | RD (Repo         | ort all string      | s set       | in well)    |                 |             | AMOU            | INT PULLED     |
| 28.                      | WEIGHT LB.         | FT. DEPTH          | SET            |                  | E SIZE              |             |             | NTING R         |             |                 |                |
| CASING SIZE              | 54.5               | 253'               |                | 17               |                     | 240         | ) sxs c     | mt cir          | C           |                 |                |
|                          | 28.5               | 2996'              |                | 11               |                     |             |             |                 | Surrac      | =               |                |
| 8 5/8"<br>5 <u>1</u> "   | 15.5 & 17          |                    |                | 7                | 7/8"                | 550         | ) sxs t     | /cmt            | 4690        |                 |                |
| 5½"                      | 12.5 6 11          |                    |                |                  |                     |             |             |                 |             |                 |                |
|                          | <u> </u>           | INER RECORD        |                | L                |                     |             | 30.         |                 | TUBING F    |                 |                |
| 29.                      |                    |                    | SACKS          | EMENT            | SCREEN              | 1           | SIZE        |                 | DEPTH SET   | r PA            | CKER SET       |
| SIZE                     | тор                | воттом             | SACKS          | Lingit           |                     |             | 2 3/8       | 3               | 7176        |                 |                |
| None                     |                    |                    |                |                  |                     |             |             | Ì               |             |                 |                |
|                          |                    | <u> </u>           | 1              | i                | 32.                 | ACI         | D. SHOT     | FRACTU          | RE, CEMENT  | r squeeze, e    | TC.            |
| 31. Ferforation Record ( | Interval, size and | d number)          |                |                  |                     |             |             | A               | MOUNT AND   | KIND MATER      | RIAL USED      |
| 6930-6940                | 7084-71            | L <b>0</b> 0       | _              |                  | 6930-7136 6300 gals |             |             |                 | 0 gals.     | 15% NE ac       | rid            |
| 6948-6954                | 7118-71            |                    | t.             |                  | 0930                | <u>, +J</u> | · <u> </u>  | - <del> </del>  |             |                 |                |
| 7000-7020                | 7130-73            | L36                |                |                  |                     |             |             | -               |             |                 |                |
| 7070-7076                |                    |                    |                |                  |                     |             |             |                 |             |                 |                |
| .3.2 ,4.3                |                    |                    |                |                  |                     |             | <u> </u>    |                 |             |                 |                |
| 33.                      |                    |                    |                | PRO              | DUCTION             |             | ine numini  |                 | Well        | Status (Prod. o | r Shut-in)     |
| Date First Production    | Prod               | uction Method (Flo | owing, gas     | lift, pum        | ping - Size         | una t)      | the turney  |                 | 1           | roducing        |                |
| 2-21-79                  | P                  | umping             |                |                  |                     |             | Gas - N     | CF              | Water - Bbl |                 | il Fiatio      |
| Date of Test             | Hours Tested       | Choke Size         | Prodft<br>Test | i. For<br>Period | Oil - Bbl.          |             | 1           |                 | 0           | i               | 800            |
| 3-2-79                   | 24                 | -                  | 1,691          | <del>`</del>     | 30                  |             | 54          | Water - I       |             | Oil Gravity -   |                |
| Flow Tubing Press.       | Casing Pressu      | re Calculated      | 24- Oil -      | Вы.              | Gas -               | - MCF       | . 1         |                 | ,           |                 |                |
| Lice I abind Mess.       | _                  | Hour hate          | → 3            | 0                |                     | 54          | ]           | 0               | Test Witnes | send By         |                |
| 34. Disposition of Gas   | (Sold used for f   | uel, vented, etc.) |                |                  |                     |             |             |                 | i           |                 |                |
| l .                      | Com asea les 1     | - · · ·            |                |                  |                     |             |             |                 |             | Davis           |                |
| Sold                     |                    |                    |                |                  |                     |             |             |                 |             |                 |                |
| 35. List of Attachment   | s .                | A Noutron          |                |                  |                     |             |             |                 |             |                 |                |
| Gamma Ray-               | -Compensate        | ed Neutron         | doe of this    | form is          | true and com        | plete       | to the best | of my kn        | neledge and | belief.         |                |
| so. I hereby certify the | at the information | shown on both st   | uca oj Diti    | . ,              |                     |             |             |                 |             |                 | ^              |
| 1 .                      | 1                  | _                  |                |                  |                     |             |             |                 | DATE        | 3-8-7           | 1              |
| SIGNED C. X              | tamenta            | u                  |                | ritle 🎜          | District.           | <u>~~</u> 5 | 1101267     |                 |             |                 |                |
| 1 310NEU                 |                    |                    |                |                  |                     |             |             |                 |             |                 |                |

This form is to be filed with the approvate District Office of the Commission not later the is days after the congletion of any newly-difficient deepened well. It shall be accompanied one copy of all electrical and radio-activity loss on the well and a summary of all special tests conducted, including drill stem tests. All on an reported shall be negative depths. In the case of specifically drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See File 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Northwestern New Mexico

Southeastern New Mexico

| T. Ani     | hy                                    |   | т.             | Canyon                                  |                       | _ T. Ojo    | Alamo _      |                      | т                                       | Pon (B)  |               |
|------------|---------------------------------------|---|----------------|---|-----------------------|-------------|--------------|----------------------|---|--|---------------|
|            | Anhy T. Canyon Salt T. Strawn         |   |                |   | I. Kirtland-Remitland |             |              |                      | 13 ((01)                                |  |               |
| 1.         |                                       | Aloka                                   |                | ——— T Fictured C                        |                       | iffe        |              | 15 / ///             |   |  |               |
|            |                                       |   | l.             | MISS                                    |                       | _ T. Clif   | f House      |                      | T                                       | T. a. a. J., 213   |               |
|            |                                       |   | l.             | Devonian                                |                       | T Men       | ofon         |                      | T                                       | ** **  |               |
| 4          |                                       |   | I.             | onurian                                 |                       | T Pair      | at I naka    | •                    | **                                      | 1211   |               |
|            | · · · · · · · · · · · · · · · · · · · |   | <del></del> 1. | Montova                                 |                       | T Man       | COS          |                      |   | M G 1  |               |
| 2. 2011    |                                       |   | l.             | ompson                                  |                       | T Gall      | 1111         |                      | ~                                       | •  |               |
|            |                                       |   | 1,             | NICKCC                                  |                       | Base Gr     | cenhorn      |                      | T                                       | Community of   |               |
|            |                                       |   | l.             | Errenburger                             |                       | - T. Dake   | nta _        |                      | T                                       |  |               |
|            |                                       |   | 1.             | Gr. Wash                                |                       | T. Morr     | ison         |                      | т                                       |  |               |
|            | ,                                     |   | l.             | Granite                                 |                       | - T. Todi   | lto          |                      | т                                       |  |               |
|            |                                       |   | I.             | Delaware Sand                           |                       | T. Entr     | ada          |                      | ጥ                                       |  |               |
| 1. 7100    |                                       |   | I.             | Bone Springs                            |                       | T. Wing     | ate          |                      | T                                       |  |               |
|            | . очр                                 |   | <del></del> 1. |   |                       | . T. Chin   | le .         |                      | T                                       | •  |               |
|            |                                       |   | ——— I.         |   |                       | T Perm      | nian         |                      | т.                                      |  |               |
| T Cisc     | o (Bough                              | C)                                      | т.             | -                                       |                       | T Penn      |              | <del></del>          | 1.                                      |  |               |
|            |                                       |   |                | 011                                     | OR GAS                | 2 D N D 2   | 0.0 70       | NEC                  |   |  |               |
| No. 1, fr  | om                                    |   |                | .to                                     |                       | No. 4. fr   | νm           |                      |   | •  |               |
| No. 2, fro | m                                     |   | ••••••         | to                                      | •                     | No. 8. 4-   |              |                      | ****************                        | ,, W.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | ************* |
| AT. 0. f   |                                       |   |                | *************************************** | **********            | 140. 3, IN  | om           | **************       | ****************                        | to   | •••••••       |
| 40. 5, irc | m                                     | •••••••••                               |                | to                                      | *********             | No. 6, fre  | om           |                      |   | 40   |               |
| io. 3, fro | m                                     | *************************************** |                | toto                                    | ••••••                | •••••••     | ************ |                      |   |  |               |
|            |                                       | *                                       | F              | ORMATION RECORD                         | (Attach               | oddition al |              | feet.                | *************************************** |  | *******       |
| From       | T                                     | Thickness                               |                | - NECOND                                | (Allden )             |             | sneets i     | t necessa            | гу)<br>Т                                |  |               |
| From       | То                                    | in Feet                                 |                | Formation                               |                       | From        | To           | Thickness<br>in Feet |   | Formation  |               |
|            |                                       |   |                |   |                       |             | <del> </del> |                      | <del></del>                             |  |               |
|            |                                       |   |                |   |                       |             |              | 1                    |   |  |               |
|            |                                       | 1                                       |                |   |                       |             | ]            |                      |   | •  |               |
| ,          |                                       |   |                |   |                       |             | İ            |                      |   |  |               |
|            |                                       |   |                |   | II.                   |             |              |                      |   |  |               |
|            |                                       |   |                | •                                       | II                    |             | ,            |                      |   | أحضاء جافيت  |               |
| į          |                                       | 1.                                      |                |   |                       |             | ;<br>s.      | 1                    |   | A Committee of the Comm |               |
|            |                                       |   |                |   | .                     |             |              |                      |   |  |               |
|            |                                       |   |                |   |                       |             |              | 800                  | ) 7 /3 4A =                             |  |               |
| 1          |                                       |   |                |   |                       |             |              | 1                    | 122107                                  | <b>'</b> 3   |               |
| 1          |                                       | 1                                       |                |   |                       |             | ·<br>Arri    |                      |   | •  |               |
| ĺ          |                                       |   |                |   | li                    | i           |              |                      |   | ž  |               |
|            |                                       |   |                |   |                       | 1           |              |                      |   |  |               |
| 1          |                                       |   |                |   |                       |             | 1            | İ                    |   |  |               |
|            |                                       |   |                |   |                       | l           |              | -                    |   |  |               |
| 1          |                                       |   |                |   |                       | İ           |              |                      |   |  |               |
|            | i                                     |   |                |   | .                     |             |              |                      |   |  |               |
|            |                                       |   |                |   | ij.                   |             |              | ĺ                    |   |  |               |
|            |                                       | L                                       |                |   |                       |             |              |                      |   |  |               |

## OIL CONSERVATION DEVISION P, O, HOX 2000 1TA PE, NEW MEXICO 07501

REQUEST FOR ALLOWABLE
AND
AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| perelot  |  |  |   |                        |                      |  |  |  |
|--|--|--|---|------------------------|----------------------|--|--|--|
| Southland Royalty  | Company  |  |   |                        | ·.                   |  |  |  |
| · 1100 Wall Towers V   | West, Midland, Texas 79  | 701  |   |                        |                      |  |  |  |
| mental for liling (Check proper box)                               |  | Other (Please  | raplain)                                |                        | -                    |  |  |  |
| Kew Vell   | Change in Transporter of:  |  | · ·                                     |                        |                      |  |  |  |
| Perampletion X   | Cil Dry Ci   | or []  | · U                                     |                        |                      |  |  |  |
| Change In Ownership.   | Casingheod Gas Conde   | r.eote [ ]   |   | •                      |                      |  |  |  |
| if change of ownership give name<br>and address of previous owner. |  | •  |   |                        |                      |  |  |  |
| DESCRIPTION OF WELL AND  | LEASE  |  | Kini of Lease                           |                        | Lease No.            |  |  |  |
| Lesse Name   | well tio. Pool Rame, Inc. walna                                    | 0,   |   | or F. State B-11613    |                      |  |  |  |
| State  | 4 Wantz (Abo)  | ·  | •                                       | bace                   | <u> </u>             |  |  |  |
| Lecellon M . 29°   | 70 Feet From The South LI  | ne and 990   | _ Feel From T                           | h. West                |                      |  |  |  |
| Uali Letter M : 29   | 70 Feet From the Bouting El  | in dia   |   | •                      |                      |  |  |  |
| Line of Section 2 To-  | mahlp 21S Range 37   | <u>те</u> <b>, к</b> мрм,  | Lea                                     | ·                      | County               |  |  |  |
|  |  |  |   |                        |                      |  |  |  |
| DESIGNATION OF TRANSPORT   | TER OF OIL AND NATURAL G.  | AS Address (Give address to  | which approv                            | ed copy of this form i | s to be sentj        |  |  |  |
| Texas-New Mexico   |  | P. O. Box 1510   | , Midland                               | d, Texas 7970          | )2                   |  |  |  |
| None of Authorized Transporter of Cos                              |  | Address (Give address to   | which approv                            | ed copy of this form t | s to be sent)        |  |  |  |
| Getty Oil Company  |  | P. O. Box 1231   |   |                        | )2                   |  |  |  |
| If well produces oil or liquids,                                   | Unit Sec. Twp. Rec.  | Is gas octually connected  | iy , Whe                                | 2/52                   |                      |  |  |  |
| che location of tanks.   | M 2 21S 37E  | Yes  | <del></del>                             | 2/32                   |                      |  |  |  |
|  | th that from any other lease or pool,                              | , give commingling order   |   |                        |                      |  |  |  |
| COMPLETION DATA  | Oil Well Gas Well  | New Well Workover  | Deepen                                  | Plug Back Same !       | testy.   Diff. Resty |  |  |  |
| Designate Type of Completic  | 1 - 2 h L  | <u> </u>   | <u> </u>                                | X                      | X                    |  |  |  |
| Dete Spudded   | Date Campl. Ready to Prod.   | Total Dopth  |   | 7565'                  | •                    |  |  |  |
| 2-16-79  | 3–2–79   | 8005' Top Oil/Gas Pay  |   | Tubing Depth           |                      |  |  |  |
| Descuosa (DF, RKB, RT, GR, etc.,                                   | "ame of Producing Formation  | 6930   |   | 7176                   |                      |  |  |  |
| 3494 DF  | Abo  | 1 0930   |   | Depth Casing Shoe      |                      |  |  |  |
| 6930-7136  |  |  |   | 8005                   |                      |  |  |  |
|  |  | TO CEMENTING RECORD  |   | SACKS C                | EMENT                |  |  |  |
| HOLE SIZE  | CASING & TUBING SIZE   | DEPTH SE   | Υ                                       | 240 sacks              |                      |  |  |  |
| 17¼"   | 13 3/8   | 253'   |   | 2200 sad               |                      |  |  |  |
| 11"  | 8 5/8  | 2996'<br>8005'   |   | 550 sac                |                      |  |  |  |
| 7 7/8"   |  |  |   | i .                    |                      |  |  |  |
| TEST DATA AND REQUEST F  | OR ALLOWABLE (Test must be   | after recovery of total volum  | ne of load oil                          | and must be equal to   | or exceed top allo   |  |  |  |
| OIL WELL.  | able for this c  | depth or be for full 24 hours. [Producing Mothed (Flow   | ,                                       |                        |                      |  |  |  |
| Date First New Cil Run To Tonks                                    | Dete of Test   | Pump   | , |                        |                      |  |  |  |
| 3-1-79   | 3-2-79<br>Tubing Pressure  | Casing Pressure  | <del> </del>                            | Choke Size             |                      |  |  |  |
| Length of Test 24  | _  | _  |   |                        |                      |  |  |  |
| Ameai Prod. During Test  | Oil-Bbis.  | · Wate: - Bbis.  |   | Gas-MCF                |                      |  |  |  |
| <b>30</b> BO   | 30   | 0  |   | 54                     |                      |  |  |  |
|  | •  |  |   |                        | _                    |  |  |  |
| CAS WELL   | Length of Test   | Bble. Condensate AMCI  | ·                                       | Gravity of Condens     | at•                  |  |  |  |
| Actual Frod. Tool-MCF/D  | Feudition 1447   |  |   |                        |                      |  |  |  |
| Teeting biethod (pitot, back pr.)                                  | Tubing Preseure (Shut-in)  | Coeing Preseme (Shat-  | (ai-                                    | Choke Size             |                      |  |  |  |
|  | <u> </u>   |  | ONGC DVA                                | TION DIVISION          |                      |  |  |  |
| CERTIFICATE OF COMPLIAN  | CE ·:•   | ft -   |   | TION DIVISION          |                      |  |  |  |
| ••   | 9  |  | MARIL                                   | Idio                   | 19                   |  |  |  |
|  | regulations of the OII Conservation and that the information given | Line Seaton  |   |                        |                      |  |  |  |
| space is true and complete to th                                   | e best of my knowledge and belief                                  | BY DEDUCOR DISTRICT  |   |                        |                      |  |  |  |
|  | •  | 1774.1.  | PERVISO                                 |                        |                      |  |  |  |
|  |  | This form is to  | be filed in                             | compliance with n      | ULE 1164.            |  |  |  |
| 1 Hinne Man  |  | If this is a request for allowable for a newly drilled or deepane  |   |                        |                      |  |  |  |
| 1Sign  | ialwe)   | well, this form must be accompanied by a table to taken on the woll in accordance with NULE 111.  All sections of this form must be filled out completely for allow        |   |                        |                      |  |  |  |
| District Engineer  3-8-79  |  | - II - All Cilone of   | this form mi                            | nat ha Ullad ont co    | mpletely for allo    |  |  |  |
| 5000   | (ela)  | All on now and recompleted walls.  Fill out only Sections I. II. III, and VI for changes of owner wall name or number, or transporter, or other such theory of conditions. |   |                        |                      |  |  |  |
| 2-8-17   | n marin annum ann ann ann ann ann ann ann ann ann an               | well tiving of timilie   | 1. or transfer                          | ten or other such th   |                      |  |  |  |
|  |  |  |   |                        |                      |  |  |  |

| O. OF COPIES RECEIVED  | `~~.  |   |  |               | Form C-103                        |                     |
|--|---|---|--|---------------|-----------------------------------|---------------------|
| DISTRIBUTION   |   |   |  | <b>,</b>      | Supersedes Old<br>C-102 and C-103 | 2                   |
| NTA FE   | NEW MEXIC   | OIL CONSI                                 | ERVATION COMMISSION                                      | 4             | Effective 1-1-65                  |                     |
| LE   |   |   |  |               |                                   |                     |
| .s.g.s.  |   |   |  | ſ             | Sa. Indicate Type o               | f Lease             |
| AND OFFICE   |   |   |  |               | State X                           | Fee.                |
| PERATOR  | <del>-    </del>  |   |  | 1             | 5. State Oil & Gas I              | Lease No.           |
|  |   |   |  |               | B-11613                           |                     |
| IDO NOT USE THIS FORM  | UNDRY NOTICES AND REI   | PEN OR PLUG BA                            | CK TO A DIFFERENT RESERV                                 | DIR.          | 7. Unit Agreement N               | Name                |
| Name of Operator   | OTHER-  |   |  |               | 8. Farm or Lease N                | lame                |
| Southland Royalt   | v Company   |   |  |               | State                             |                     |
| Address of Operator  | <i>y</i> company  |   |  |               | 9. Well No.                       |                     |
| · · · · · · · · · · · · · · · · · · ·  | West, Midland, Texas  | s 79701                                   |  |               | 4.                                |                     |
| . Location of Well   | Hebey Headawy reals   |   |  |               | 10. Field and Pool,               | , or Wildcat        |
| UNIT LETTER M  | . 2970 FEET FROM THE  | South                                     | LINE AND   | FEET FROM     | Wantz (Ab                         | o)                  |
| THE West LINE  | , section 2 towns   | HIP 21                                    | RANGE 37   | нмрм.         |                                   |                     |
| mmmm   | 15. Elevation (   | Show whether                              | DE RT CR etc.)   |               | 12. County                        | HHHHH               |
|  |   |   | or, ar, oa, ecc.   |               | Lea                               |                     |
|  | 3494'   |   |  |               |                                   |                     |
| Ci   | heck Appropriate Box To OF INTENTION TO:  | Indicate N                                |  |               | er Data<br>REPORT OF:             |                     |
|  |   |   |  |               |                                   | <del>ر</del> ا      |
| PERFORM REMEDIAL WORK  | PLUG AND  | ABANDON                                   | REMEDIAL WORK  | 닏             |                                   | G CASING            |
| TEMPORARILY ABANDON  |   |   | COMMENCE DRILLING OPNS                                   | <u> </u>      | PLUG AND                          | D ABANDONMENT       |
| PULL OR ALTER CASING   | CHANGE PL   | ANS                                       | CASING TEST AND CEMENT                                   |               |                                   | X                   |
|  |   |   | OTHER Plugbac  | <u> </u>      |                                   | <u> </u>            |
| OTHER  |   | lJ  |  |               |                                   |                     |
| 17. Describe Proposed or Comp. work) SEE RULE 1103.  | leted Operations (Clearly state all   | pertinent deta                            | ils, and give pertinent dat                              | es, including | estimated date of sto             | arting any proposed |
| <ol> <li>Ran GR-Neutr</li> <li>Ran and set</li> <li>Perforated t</li> <li>Spot 300 gal</li> <li>ball sealer</li> <li>Run rods, to</li> </ol> | rods and tubing (2-1 con log from 5000' to CIBP at 7600', cappe the Abo interval selections. According trument. Avguing and packer and 30 BOPD 0 BWPD 5 | TD. d with 35 ctively v . Acidiz treating | with 2 JSPF from<br>ed with 6000 gai<br>g pressure 4884# | ls. 15% N     | Œ acid using                      | ;)<br>; 220         |
| 15. I hereby certify that the info   | ormation above is true and comple   | te to the best                            | of my knowledge and belief                               | ·             |                                   |                     |
|  | ^   |   |  |               |                                   |                     |
| SIGNED C. Harney   | Man   | TITLE D                                   | strict Engineer  |               | DATE 3-8                          | - 19                |
| <del></del>  | Orig. Signed by<br>Jerry Sexton   |   |  | <u> </u>      | Q A A A                           | 191979              |

DATE MAR 10 1979

Dec 1, Suns

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