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OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Free <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>B-11613</b>
7. Unit Agreement Name <b>State</b>
8. Form or Lease Name <b>State</b>
9. Well No. <b>16</b>
10. Field and Pool, or Wildcat <b>Drinkard</b>
12. County <b>Lea</b>

**SUNDARY NOTICES AND REPORTS ON WELLS**  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - II" (FORM C-101) FOR SUCH PROPOSALS.

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-
2. Name of Operator <b>Artec Oil &amp; Gas Company</b>
3. Address of Operator <b>P.O. Box 837, Hobbs, New Mexico 88240</b>
4. Location of Well UNIT LETTER <b>D</b> <b>906</b> FEET FROM THE <b>North</b> LINE AND <b>660</b> FEET FROM THE <b>West</b> LINE, SECTION <b>2</b> TOWNSHIP <b>21-s</b> RANGE <b>37-e</b> N.M.P.M.
15. Elevation (Show whether DF, RT, CR, etc.) <b>3509 KB</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The following work was done.

1. Perforated Drinkard at 6496-6500'; 6552-58'; 6578-81'; 6600-04'; 6612-20'; 6634-38'; 6647-52'; 6656-58'; and 6670-74'.
2. Sand-water-fracured with 40,000 gals treated brine water and 60,000 lbs. sand.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <b>original signed by</b> <b>LESTER I. DUKE</b>	TITLE <b>District Superintendent</b>	DATE <b>3-16-76</b>
APPROVED BY <b>For</b>	TITLE	DATE <b>APR 1 1976</b>
CONDITIONS OF APPROVAL, IF ANY:		

RECEIVED

APR 12 1976

OH CONSERVATION COMM.  
HOBBS, N. M.