| PPROVED BY DISTRICT I SUPERVISOR DONOITIONS OF APPROVAL, IF ANY: | | | DATE | ~ ~ 1003 |
|--|--|--------------------------|---------------------------------------|----------------------------|
| (This space for State Use ORIGINAL SIGNED B DISTRICT I SE | Y JERRY SEXTON | | A | UG 2 2 1985 |
| igned What | Tille DIV. PF | TR. FNOINE | ER Date | 8-4-85 |
| hereby certify that the information above | | | PRESENT PRODUCTIVE ION | E AND PROPOSED NEW PRODUC- |
| N ABOVE SPACE DESCRIBE PROPOSE | PROGRAMITE PROPOSAL IS TO DEFERM | | | |
| | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | |
| 1000 psi. comp | lete as logs in | acole i | n Mantz | alio. |
| ' . A | 3 1 U 3 | | , | 1 |
| | at as required. | (/ | | |
| rock lit + POH. | G/Hylit + del to | TD. Lon. So | t Pinon) a | s indicated |
| hotton of esq & | \$ 5834! Clean out | t as neces | sary. Mas | ke 20' ul |
| TUH approdeg | st. G/Hyworkst | ring, DC 's | - junk l | rasket to |
| Pour : | · · · · · · · · · · · · · · · · · · · | , | | 1 |
| | | 0 | | |
| 3126 | 4/2" 10.5# | as required | SACKS OF CEMENT | |
| SIZE OF HOLE SIZE | PROPOSED CASING AN | | Isasys an an an | |
| 23. | BRODOSSO | Unknow | 70 / | TOAP |
| 21. Elevations (Show whether UF, RT, etc. 3525 Gh | 21A. Kind & Status Plug. Bond | 21B. Drilling Contractor | 22. Appre | ox, Date Work will awart |
| | | 19. Proposed Depth 1 | 9A. Formation ULO | 20. Rotery or C.T. |
| | | | | |
| | | | | |
| AND FEET FROM THE | LINE OF SEC. | | 7E HMPM 12. County | millillilli |
| UNIT LETTER | East LINE OF AFT. 2 | | - KANAS | ESPERVATED! |
| P. O. BOX 670, Hobbs, NM 88240 4. Location of Well UNIT LETTER P. LOCATED 2970 FEET FROM THE SOUTH LINE | | | | ety ale |
| Chevron U.S.A. Inc. 3. Address of Operator | | | 10. Field | and Pool, or Wildcat |
| 2. Name of Operator | OTHER | ZONE | 9. Well No | Swonward (NOT-F |
| b. Type of Well OIL WELL WELL WELL | , | SINGLE MUL | | Lease Name |
| DRILL | DEEPEN 🔀 | | _ | greement Name |
| APPLICATION FO | R PERMIT TO DRILL, DEEPEN | , OR PLUG BACK | | |
| OPERATOR |] | | , , , , , , , , , , , , , , , , , , , | B-1732 |
| LAND OFFICE | | | .5. State C | Oil & Gus Leuse No. |
| FILE U.S.G.S. | • | | | ate Type of Lease |
| DISTRIBUTION SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | N Form C-10 Revised 1- | |
| NO. OF COPIES ACCEIVED | 4 | | | |

AVG 21 1985