| Submit 3 Copies To Appropriate District Office State of New Mexico | Form C-103 |
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| District I Energy, Minerals and Natural Resources 1625 N. French Dr., Hobbs, NM 88240 | Revised March 25, 1999 WELL API NO. |
| District II 1301 W. Grand Avenue, Artesia, NM 88210 OIL CONSERVATION DIVISION | 30-025-06362 |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis Dr. | 5. Indicate Type of Lease |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name: Harry Leonerd NCT-F |
| 1. Type of Well: Oil Well Gas Well Other | |
| 2. Name of Operator Chevron USA, Inc. | 8. Well No. |
| | 2 |
| 3. Address of Operator 15 Smith Rd. Midland, Tx 797054. Well Location | Pool name or Wildcat Brunson Ellenburger |
| | |
| Unit Letter 0 : 660 feet from the south line and 1980 feet from the east line | |
| Section 2 Township 21-S Range 37-E | NMPM County Lea |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) | |
| 11. Check Appropriate Box to Indicate Nature of Notice, I | Report or Other Data |
| | SEQUENT REPORT OF: |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRI | |
| PULL OR ALTER CASING MULTIPLE CASING TEST AN CEMENT JOB | ABANDONMENT |
| OTHER: OTHER: | |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. 1. Set 7" CIBP @ 7700 spot 30sx plug 7700-7600(Brunson) Tag @ 7537 | |
| Displace hole w/MLF, 9.5# Brine w/25# Gel P/BBL. Spot 40sx plug fr/6400-6200(Drinkard) | |
| 4. Spot 40sx plug fr/3800-3600(Queen) 5. Perf 4 holes @ 3075 sqz w/110sx fr/3025-2700(9 5/8 shoe, B-salt) Tag @ | 2667 |
| 6. Perf 4 holes @ 1400 sqz w/80sx fr/1400-1000(B-salt) Tag @ 1015 | |
| 7. Perf 4 holes @ 310 circ cmt fr/310 to surf w/160sx (13 3/8 shoe) Tag @ st 8. Install dry hole marker 10-23-02 | urf School 2002 |
| , 10 20 02 | E CELIVED |
| Approved as to plugging of the Well Bo | ne. OCT 2002 RECLIVED Hobbs OCD |
| Liability under bond is retained until | |
| surface restoration is completed. | Service The Constitution of the Constitution o |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| SIGNATURE TITLE MANAGER | /50NSET DATE/8/23/02 |
| Type or print name Jimmy BAGLA | · |
| (This space for State use) | Telephone No.415\$ 208756 |
| APPPROVED BY Mary W. Wink | ÆF₽∈ 1 0 2003 |
| Conditions of approval, GARY WWINK | LED T A YOUR |

GWW