## SANTA FE, NEW MEXICO

## MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

## Indicate nature of notice by checking below:

Indicate natu	16 OI HOU	ice by checking below			
NOTICE OF INTENTION TO TEST CASING SHUT-OFF	5 H	11	NTION TO SHOOT OR TREAT WELL		
NOTICE OF INTENTION TO CHANGE PLANS			NTION TO PULL OR ALTER CASING		
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTE	TION TO PLUG WELL		
NOTICE OF INTENTION TO DEEPEN WELL				-	
	Hobbs,	New Mexico	March 24, 1952	March 24, 1952	
OIL CONSERVATION COMMISSION, Santa Fe, New Mexico		2.000			
Gentlemen:					
Following is a notice of intention to do certain wo	rk as des	scribed below at the			
Gulf Oil Corporation Harry Company or Operator	Leona	rd IIAII	Well No. 10	SE SE	
Company or Operator Le	a.se	NMPM Und	esignated	Field.	
T.ea Count		14. M. F. M.,			
	•	SPACED DI LILAT OF	NUODIZ		
FULL DETAILS (					
FOLLOW INSTRUCTIONS IN THE	RULES	AND REGULATIONS	OF THE COMMISSION		
On March 21, 1952, ran 203 jo	ints.	8153.501 of 5m	OD streamline 18# N-	80 R-3	
SS casing with 4 Baker straight ty izers from 7850' to 7550'. Set an Portland regular cement. Plug at	d ceme	ented at 8167' w	ith 975 sacks 2% Gel	. longhori	
at 11:00 a.m. 3-22-52. Gulf tempe				• 550	
		and namedonate a	noting of 11.00 s m	2_21_52	
Propose to test 5" casing shu	t-oli	and perporate c	asing at II:00 a.m.	) <del>-</del> ~4-7~•	
27 1089					
susate € ( 1928		milf o	il Corporation		
Approved except at follows:	., 19		Company or Operator		
except at ionows.		ву М	an Jay to		
		PositionAT Send	ca Prod Supt	well to	
OIL CONSERVATION COMMISSION,	1	NameCha	s. Taylor	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
By May Gunkrosufs	<i>F</i> <sub>2</sub>	AddressBOX	2167, Hobbs, New M	ncico	
Title Jack	**************			·	