30 OIL CONSERVATION COMMIS NEW MI Santa Fe, New Mexico

Form C-101 Revised (12/1/55)

(Date)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regula-If State Land submit 6 Copies Attach Form C- 1.28 in triplicate to first 3 copies of form C-101

| Rosvell, New Mexico | November 17, 1961 |
|---------------------|-------------------|
| | |
| (Place) | |

OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

(1) - 9 9

| • | | | | SHELL OLL COMPANY |
|---|------------|--------------|-------------|---|
| | | 74- | | (Company or Operator) |
| | Livingston | | | , Well No |
| _ | 10 | | | (Unit) |
| ocated | | 20 fe | et from the | south line and 560 feet from the |
| | | 6 | ast | Une of Section 4 , T. 21S , R. 37E , NMPM. |
| GIVE LO | CATIO | N FROM | SECTION LIN | E) Drinkard Pool, Lea County |
| | R-3 | 7-E | | If State Land the Oil and Gas Lease is No |
| L | K | J | I | If patented land the owner is |
| XIX | XX | Ж | Q | Address |
| M | N | | | We propose to drill well with drilling equipment as follows: Rotary Tools |
| XX | XX | XX; | XX X | The status of plugging bond is |
| T | S | R | Q | |
| XX | XX | XX | XX | Drilling Contractor undetermined |
| U | V | W | X | |
| ЖX | XXX XX XX | | XX | |
| | | | - | We intend to complete this well in the Drinkard |
| <u>├─────</u> | | |) | formation at an approximate depth of |

Section 4

1 ...

By.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|----------------|-----------------|--------------------|-------|--------------|
| 12 1/4" | 9 5/8" | 36# | new | 275 | 300 |
| 8 3/4" | 2 7/8" | 6.5# | new | 6750 | 930- |
| | | | | | |
| | | | | | |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved. Except as follows: Con 4 1111 Coment must tie back into

OIL CONSERVATION COMMISSION

Sincerely yours,

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| 14 mar. | 1 | 10 10 |
| 1 | | B- C |
| | | |

| | Shell Oi | 1 Company | |
|----------|----------|---------------|---------------------|
| | | (Company or | |
| By | R. A. Io | wery | Original Signed By |
| Position | | • | R. A. LOWERY |
| Name | Sheil 0 | Communication | s regarding well to |
| Address. | Box 185 | 8, Roswell | ., New Mexico |