

	<b>X</b>	

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Las Cruces**  
Lease No. **LC 031741 b**  
Unit **NAPU**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<b>X</b>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Hawk B-3

October 1, 1956

Well No. **3-TB** is located **660** ft. from **N** line and **1980** ft. from **W** line of sec. **3**

**1/4 Sec. 3**  
(1/4 Sec. and Sec. No.)

**21 S 37 E**  
(Twp.) (Range)

**NAPU**  
(Meridian)

**Terry Blinbry**  
(Field)

**Lea**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 3:30 AM 9-22-56. Ran 8 joints 10 3/4" casing set at 260' with 250 sacks, cement circulated. Plug down 9-22-56. Tested casing with 1000# for 30 minutes before and after drilling plug. Tested OK.

Ran 96 joints 7 5/8" casing set at 3049' with 900 sacks, top of cement 1740'. Plug down 9-28-56. Tested casing with 1000# before and after drilling plug. Tested OK.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Box 68**

**Sunco, New Mexico**

By \_\_\_\_\_

Title **District Superintendent**