

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR
CONTINENTAL OIL COMPANY
3. ADDRESS OF OPERATOR
Box 460 Hobbs, N.M. 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FNL, 1980' FWL
AT TOP PROD. INTERVAL: SAME
AT TOTAL DEPTH: SAME

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

(other) Downhole Commingle

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☒

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- RIG up, pull prod. Eqpt. (8-16-78)
- open circulating sleeve @ 6517'
- perf TBH @ 6404' w/ 4 ISPF between pkr & sliding sleeve
- place well back on production.

5. LEASE
LC-031741 (b) NM-2512
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
NMFU
8. FARM OR LEASE NAME
HAWK B-1
9. WELL NO.
1
10. FIELD OR WILDCAT NAME
BLINEBRY-DRINKARD
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SEC. 9, T. 21S, R. 37E
12. COUNTY OR PARISH
LEA
13. STATE
N.M.
14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
3502' DF

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

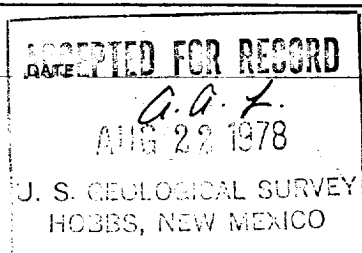
Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Bon A. Lee TITLE Administrative Supr. DATE 8-16-78

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY: _____



4366 [5] NMFU [4] FILE

*See Instructions on Reverse Side