

# REFERENCE SHEET FOR UNDESIGNATED WELLS

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|                  |                          |
|------------------|--------------------------|
| 1. Date:         | 7/2/01                   |
| 2. Type of Well: | <u>Oil Well</u> Gas Well |
| 3. County:       | Lea                      |

|                                                                                                            |  |                                 |  |
|------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|
| 4. Operator Name:                                                                                          |  | API NUMBER                      |  |
| Apache Corp                                                                                                |  | 3D-025-06457                    |  |
| 5. Address of Operator:                                                                                    |  |                                 |  |
| 2000 Post Oak Blvd, Suite 100 Houston TX 77056                                                             |  |                                 |  |
| 7. Lease name or Unit Agreement Name:                                                                      |  | 7. Well No.                     |  |
| Hawk B-10                                                                                                  |  | 7                               |  |
| 8. Well Location                                                                                           |  |                                 |  |
| Unit Letter <u>F</u> : <u>2310</u> feet from the <u>N</u> line and <u>2310</u> feet from the <u>W</u> line |  |                                 |  |
| Section <u>10</u> Township <u>21S</u> Range <u>37E</u> NMPM                                                |  |                                 |  |
| 9. Completion Date:                                                                                        |  | 11. Perfs                       |  |
| 6/5/01                                                                                                     |  | top                             |  |
|                                                                                                            |  | 3886                            |  |
| 10. Name of Producing Formation:                                                                           |  | 12. Open Hole casing shoe       |  |
| Grayburg                                                                                                   |  | <u>PBTD</u> or TD               |  |
|                                                                                                            |  | 4100                            |  |
| 14. C-123 Filed:                                                                                           |  | 15. Name of Pool Requested:     |  |
|                                                                                                            |  | Penrose Skelly Grayburg <50350> |  |
| 16. Remarks                                                                                                |  |                                 |  |
| Ext                                                                                                        |  |                                 |  |

| TO BE COMPLETED BY DISTRICT GEOLOGIST |      |   |     |      |   |              |      |   |
|---------------------------------------|------|---|-----|------|---|--------------|------|---|
| 17. POOL NAME                         |      |   |     |      |   | 18. POOLID # |      |   |
| T                                     | S, R | E | T   | S, R | E | T            | S, R | E |
| Sec                                   |      |   | Sec |      |   | Sec          |      |   |
| Sec                                   |      |   | Sec |      |   | Sec          |      |   |
| Sec                                   |      |   | Sec |      |   | Sec          |      |   |

|                                            |  |                      |  |
|--------------------------------------------|--|----------------------|--|
| 19. ADVERTISED FOR HEARING:                |  | 20. CASE NUMBER:     |  |
|                                            |  |                      |  |
| 21. Name of pool for which was advertised. |  |                      |  |
|                                            |  |                      |  |
| 22a. Placed in Pool                        |  | 22b. By order number |  |
|                                            |  |                      |  |