| Form 9-331 | UNITED STATE | .5 § | UBMIT IN TRIPLICA | Budi | get Bureau No. 42-R1424. |
|--|--|--|---|--------------------------------|-----------------------------------|
| DEPARTMENT OF THE INTERIOR (Other Instructions on re- | | | J. LEASE DES | IGNATION AND SERIAL NO. | |
| | GEOL SICAL SUF | RVEY | | | 2512 |
| SUNDRY (Do not use this form for Use " | NOTICES AND REPORT PROPERTY OF THE PROPERTY OF | ORTS ON V | WELLS a different reservoir. | 6. IF INDIAN, | ALLOTTEE OR TRIBE NAME |
| I. OU. F.F.) GAS . | | | grand of the | 7. UNIT AGRE | EMENT NAME |
| WELL WELL C | THER | | | 8. FABM OR I | LEASE NAME |
| Continental Oil Company | | | | | B-10 |
| 3. ADDRESS OF OPERATOR | | | | 9. WELL NO. | |
| P. O. Box 460, Ho | obbs. New Mexico 8 | 8240 | | 7 | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface | | | | | to Gles |
| 2310' FNL & 2310' FWL & Sec. 10 | | | | | R., CR., OR BLK. AND Y OR AREA |
| 2310 FAL 4 | | | · . | Sec. 10 | 1, T-2/5, R-376 |
| 14. PERMIT NO. | 15. ELEVATIONS (Show | whether DF, RT, GR | , etc.) | 12. COUNTY | OR PARISH 16. STATE |
| | 345 | 2' DF | | len | NM |
| 16. Ch | eck Appropriate Box To I | ndicate Nature | of Notice, Report, | , or Other Data | |
| | OF INTENTION TO: | 1 | | UBSECUENT REPORT O | F: |
| | - 1 | | WATER SHUT-OFF | , [] R | EPAIRING WELL |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | | FRACTURE TREATMENT | | LTERING CASING |
| FRACTURE TREAT | MULTIPLE COMPLETE ABANDON* | | SHOOTING OB ACIDIZIN | <u> </u> | BANDONMENT* |
| SHOOT OR ACIDIZE | CHANGE PLANS | | (Other) Leners | manle al | aulan V |
| REPAIR WELL (Other) | 1. | | (Note: Refort Completion or R | results of multiple concerns a | ompletion on Well and Log form.) |
| 17. DESCRIBE PROPOSED OR COMP. proposed work. If well nent to this work.) | is directionally drilled, give sub- | surrace rocations a | ils, and give pertinent nd measured and true | dates including esti | imated date of starting ans |
| Status of Well: | Remporanty as | bandones | | | |
| Approximate date | that temp. aban. c | commenced: | 2-1-11 | | • |
| Reason for temp. | aban.: Unecono | mical | | | |
| Future plans for | Well: | | | | |
| L/a | Ideni La co | | Mecaus | وسعن | |
| /70 | olding for se | CONERA | 7 | | |
| | V | A STATE OF THE STA | ٠ | | |
| | | | • | | ÷ 1. |
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| | • | | | | |
| | | | . (7) | | |

Dec 41975

| Approximate date of future W. C | o. or plugging: Fall 1976. | |
|--|----------------------------|----------------|
| 18. I hereby certify that the foregoing is true and correspond to the signed of the si | Division Office Manager | DATE _/0/30/79 |
| (This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | DARPEROVED |

*See Instructions on Reverse Side

ACTING DISTRICT ENGINEER