Form 9-331 (May 1963)

D STATES UNI DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

At surface

2310' FNL & 2310' FWL of Sec. 10

SUBMIT IN TRIPLE (Other instructions verse side)

Form approved. Budget Bureau No. 42-R1424.

5,	LEASE	PESIG	NATION	AND	SERIA	L NO.	
	11	m	2	5	12	,	
	10	///		•			_
6.	IF IND	IAN, A	LLOTTE	e or	TRIBE	NAME	

SUNDRY NOTICES	AND REPORTS ON WELLS
Alle from for menerale to	drill or to deepen or plug back to a different reservoir. FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

14 PERMIT NO.

(Do not

NAME OF OPERATOR

WELL X

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
	\Box			WATER SHUT-OFF		REPAIRING WELL	
TEST WATER SHUT-OFF		PULL OR ALTER CASING				ALTERING CASING	
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT		·	
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING		ABANDON MENT*	
REPAIR WELL		CHANGE PLANS		(Other)	ults of	f multiple completion on Well	
(Other) Hill B	TO TUBB	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)					

(Other) 1246 BACK TO 14BB 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Set CIBP @ 6400' W/I sack cement on top. 'Terf W/2 JSPF 6210:30', 6255'-70', 6300'-25'. Treat parts 6300'. 25' w/3,000 gals 28% Acid. Move BP & Pler & trest perts 6255'- 70' W/1500 gals 15% Acid \$, 2250 gals regular HF Acid (12% HCL - 3% HF). More BP? pler & treat perts 6210:30' W/2000 gals 15% HCL-NE Acid, 3000 42/s Reg. HF Acid. ON production

FOR FARM HAD. KIT 3. COMEN ON TOP B. KOG.

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side AKTHUR R. BROW DISTRICT ENGINEER

115G5-5 NMFU-d. File