

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
**P O. Box 2088**  
**Santa Fe, New Mexico 87504-2088**

WELL API NO. <b>3002506462</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>B-935</b>
7. Lease Name or Unit Agreement Name <b>NEW MEXICO FO STATE COM</b>
8. Well No. <b>1</b>
9. Pool name or Wildcat <b>HARE-SAN ANDRES GAS POOL</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3460 DF</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORMC-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL <input type="checkbox"/> WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator <b>EXXON CORPORATION</b>
3. Address of Operator <b>ATTN: REGULATORY AFFAIRS ML#14</b> <b>P. O. BOX 1600</b> <b>MIDLAND, TX 79702</b>
4. Well Location Unit Letter <b>0</b> : <b>990</b> Feet From The <b>SOUTH</b> Line and <b>1980</b> Feet From The <b>EAST</b> Line Section <b>10</b> Township <b>21S</b> Range <b>37E</b> NMPM <b>LEA</b> County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3460 DF</b>

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **PB TO SAN ANDRES** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

09/22/95 MIRU  
09/25/95 DO CMT TO CIBP @ 5500; DRILL THRU BP & CIH TO 6060; CIRC CLEAN  
09/26/95 SET CIBP @ 6051 DUMP BAIL 35' CMT TOP; SET CIBP @ 5500 DUMP  
BAIL 35' CMT TOP OF BP  
09/27/95 PERF 4022-4175 W/3-1/8" GUN 1 SPF; ACID W/3000 GAL 20% HCL  
09/28/95 RIH W/PKR & TBG; SET PKR @ 3926  
09/29/95 SWAB; WELL FLOWING ON 19/64 CHOKE; FLOWING PRESS 95#  
10/02/95 PREPARE TO TIE WELL INTO SYSTEM TO TEST  
10/13/95 FIRST PRODUCTION  
10/16/95 FINAL REPORT ON WELL

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Julie H. Mitchell TITLE Staff Office Assistant DATE 01/29/96  
TYPE OR PRINT NAME Julie H. Mitchell (915) 688-7888 TELEPHONE NO.

(This space for State Use)

ORIGINAL FILED IN  
DISTRICT OFFICE

FEB 03 1996

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: