## NEv. MEXICO OIL CONSERVATION COM.....SSION Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OF THE PROPERTY.

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

|                                |  | M                       | idland, Te  | exas  |                                   | May 9,               | 1955                 |   |      |
|--------------------------------|--|-------------------------|---|---|-----------------------------------|----------------------|----------------------|---|------|
|                                | NSERVAT<br>FE, NEW 1   |                         | (Place) MMISSION  |   |                                   | (Date                | e)                   |   |      |
| Gentleme                       | -  |                         |   |   |                                   |                      |                      |   |      |
|                                | are hereby   |                         |   | ntention to commence tining Company                               |                                   |                      |                      |   |      |
| Bline                          |  |                         |   | (Compan   | y or Operator)                    |                      |                      | The                                     | ا    |
|                                | 990  |                         | (Lease)   | South   | •••••                             | line and             | 19 <b>80</b>         | feet fro                                |      |
|                                | East   |                         |   | line of Section.  | 10 <sub>, T</sub> 21-             | •S R                 | 37-E NN              | иРМ.                                    |      |
| GIVE L                         | OCATION  | FROM S                  | SECTION LIN   |   | Pool,                             | Lea<br>B-935         |                      | C                                       |      |
|                                |  |                         |   |   | and Gas Lease is No               |                      | ·····                |   | •••• |
| D                              | C  | В                       | A   |   | wner is                           |                      |                      |   |      |
|                                |  |                         |   |   | ll with drilling equipme          |                      |                      | *************************************** |      |
| E                              | F G H The status of plugging bond is. On file in Commission office |                         |   |   |                                   |                      |                      |   |      |
| L                              | К  | J                       | I   | Drilling Contractor Unknown                                       |                                   |                      |                      |   |      |
| М                              | N  | 0 11                    | P   | We intend to complete this well in the Blinebry & Tubb            |                                   |                      |                      |   |      |
|                                | ttached  | _                       |   | CASING  | ximate depth of Blin PROGRAM Tubb | ebry: 5600<br>: 6100 | 0-5900 I<br>0-6300 I | •                                       | fe   |
| Size of Hole                   |  | Size of Casing          |   | Weight per Foot   | New or Second Hand                | Depth                |                      | acks Cement                             |      |
| 17-1/4"                        |  |                         | -3/4"   | 40.5#   | New                               | 3251                 |                      | ) ax. *                                 |      |
| 9-7/8"                         |  | 7-5                     | /8 H  | 26.4#   | If .                              | 2,6001               |                      | 0 sx. *                                 | *    |
| 6-3                            | 3/411  | 5-1                     | J2#   | 15.5#   | И                                 | 6,3001               |                      | 80K. ##                                 |      |
| ADD<br>E: Th<br>Circu<br>Circu | oitional<br>nis is s<br>llate to<br>llate to                       | INFORM proposurfs 10-3/ | MATION (If rosed dual dual dual dual dual dual dual dua | dvisable we will notify your recompletion give full decompletion. | •                                 | of work.)            |                      |   |      |
|                                |  | •                       | " casing  |   | Sincerely yours,                  |                      |                      |   |      |
| Approved.<br>Except as         | follows:   |                         |   | , 19  | • • /                             | & Refining           |                      |   |      |
|                                |  |                         |   |   | Ву                                | (Contany or          | Operator)            | -l                                      |      |
| 1                              | 7  | 1                       |   |   | Div                               | ision Chief          | Clerk                |   |      |
| 1                              |  | , f                     | ATION COMI  | MISSION   | Send<br>J. W.                     | Communication        |                      | to                                      |      |
| ۱ ۱                            | 1 7 1  | Timber                  | 1   |   | N1 ₩ # # #                        |                      |                      |   |      |
| оу.ъ. <u></u>                  | <del></del>  | avi cu                  | <u>/ </u>   |   | Name Box                          | 1600, Midla          | nd, Texas            |   |      |