

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-935	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator Exxon Corporation Attn: Melba Knipling		8. Farm or Lease Name NM V State
3. Address of Operator P. O. Box 1600, Midland, TX 79702		9. Well No. 3
4. Location of Well UNIT LETTER <u>Q</u> <u>660</u> FEET FROM THE <u>S</u> LINE AND <u>1980</u> FEET FROM THE <u>E</u> LINE, SECTION <u>10</u> TOWNSHIP <u>21S</u> RANGE <u>37E</u> NMPM.		10. Field and Pool, or WHdcat Blinebry-Drinkard
15. Elevation (Show whether DF, RT, GR, etc.) 3463		12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	Add Pay <input checked="" type="checkbox"/>
		<i>Blinebry + Drinkard</i>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-3-86 Pulled tbq. and ran GR CCL. Perforated 6797-6747 w/ 2 shots, 6738-6700 w/ 20 shots, 6686-6620 w/ 34 shots, 6620-6572 w/ 24 shots, 6110-6096 w/ 8 shots, 6072-6034 w/ 20 shots, 6002-5982 w/ 11 shots, 5964-6940 w/ 13 shots, 5908-5880 w/ 15 shots, 5872-5860 w/ 7 shots and 5664-5646 w/ 10 shots. Acidized w/ 20,300 gals. 15%. Set tbq. at 6812'.

5-24-86 Potential test: 26 BO and 18 BW in 24 hours.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Deborah Magness* TITLE Office Assistant DATE 6-5-86

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 9 1986

CONDITIONS OF APPROVAL, IF ANY: