STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

	1	
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

CONDITIONS OF APPROVAL, IF ANYI

OIL CONSERVATION DIVISION P. O. BOX 2088

Fo	ra	C-1	03	٠
Re	¥15	ed	19-	۱-

BANTA FE		SA	NTA FE, NE	W MEXICO	87501		Revised 19-1-7	
U.S.O.S.							5a, Indicate Type	of Lease
LAND OFFI	ICE						State X	Fee 🛄
OPERATOR							5, State Oil & Gas	
	5111000						B-93	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(00 HOT U	SUNDK' CORP FOR FOR PROPERTIES	ON THE SAN	D REPORTS C	N WELLS	CRENT RESCRYOIR	•		
1.				·			7. Unit Agreement	Name
SEL XX	****. 🗆	GTHER-	···········					
2. Name of Operato							6. Form or Lease	
Exxon Corp			· · · · · · · · · · · · · · · · · · ·				New Mexico	"V" State
	1600, Midland	i Texas 79	702				6	
4. Location of Wel		i, reads //	, 02				10. Field and Poo	i, e Wildcat
UNIT LETTER _	J	1980	Sou	th	1980		Blinebry-Dr	• •
WHIT CETTER _	•		OM THE	CINC AND _		PEET PROM	THITTE	
THE	East LINE, SECTION	10	TOWNSHIP 21	S RANGE	37E	HMPM.		
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,							
		/////	ration (Show wheth	er DF, RT, GR,	etc.)		12. County	
10.			Т 3467				Lea .	<u> </u>
			x To Indicate	Nature of N	_			
	NOTICE OF IN	TENTION TO:			SUBSI	EQUENT	REPORT OF:	
**************************************		PL	UE AND ABANDON	REMEDIAL W	OR IL		ALTERN	
TEMPORARILY ABAN				-	RILLING OPHS.	Ħ		D ASAHDONMENT
PULL OR ALTER CAS	21114	C m.	ANGE PLANS	CASING TEST	AND CEMENT JOB			_
			_	OTHER	DHC Blinbr	y-Drin	kard DHC 5	91 X
07HER	-			<u> </u>				
17. Describe Prope	osed or Completed Ope	rations (Clearly s	iste all pertinent d	etails, and sive	pertinent dates.	including e	estimated date of st	arting any propose
work) SEE RU		,			,			
1-21-86	Perf. 5-1/2	" csg. @ 6	848-5855 w/	130 shots				
1-22-86	Perf. 5-1/2	" csg. @ 58	96-6734 w/5	6 shots				
1-23-86	Acidize Per							
	Acidize Per							•
1-30-86	Acidized Pe							
1-31-86 2-6-86	Acidized Pe Set 2-7/8"		/23 W/6000	gal of 20%	HCL			
2-18-86	24 Hour Pot		60 BO 30	RW 238 KC	E/Day			
		2002	20 20, 30	5, 250 Re	1, 549			
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•								

is. I hereby certify	that the information a	bove is true and c	omplete to the bes	t of my knowledg	ge and belief.			
$\lambda \mathcal{M}$	han com	MET COM CO	. 4.1	D	· · · · · · · · · · · · · · · · · · ·		10.6	_86
*16HED	INNOW FOR T	WET SCHAUMB	NKO TITLE	Permits S	oupervisor		DATE 10-6	-00
	A CASSIAN PROPERTY		• • • • • • • • • • • • • • • • • • •				O O T 0	1006
19900VES BY		📭 Bu 💆					oct 9	1986