NUMBER OF COPIES RECEIVED

NEW MEXICO OIL CONSERVATION COM"SSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| RANSPORTER OIL GAS | | CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS | | | | | | | | |
|---|--|--|-----------|--|--|--|----------------------------|----------------|------------------|--|
| PERATOR | FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE Vell No. | | | | | | | | | |
| Company or Operator | Ota o D | 011 0 | CM *** | | | 1 | lease New Mexico Sta | ate V | | |
| Humble Oil & Refining Company Unit Letter Section Township Range | | | | | | | County | 100 V | | |
| Unit Letter J | ownship 21-S | vnsnip 21-S | | | Lea | | | | | |
| J 10 21-S | | | | | Kind of Lease (State, Fed Fee) | | | | | |
| Brunscn | | | | | | State Section Township Range | | | | |
| If well produces oil or condensate Unit Lette | | | | | Sect | 37-E | | | 37_E | |
| give location of tanks K | | | | | Address (gi | Address (give address to which approved copy of this form is to be sent) | | | | |
| Authorized transporter of | oil or con- | iensate | | | | | | | | |
| Gulf Refining Company | | | | | | Box 1150, Midland, Texas | | | | |
| | | Is Gas Ac | tually (| Connecte | <u> </u> | | No | | | |
| | | | | e Con- | Address (gi | ve add | ress to which approved cop | y of this form | n is to be sent) | |
| Authorized transporter of | casing head ga | s | nec | | | | | | | |
| Skelly Oil Company 3-17-61 | | | | | Eı | Eunice, New Mexico | | | | |
| If gas is not being sold, | | | 1 | | | | | | | |
| REASON(S) FOR FILING New Well | | | | | (please check proper box) Change in Ownership | | | | | |
| | | Occ Order | | | | | | | | |
| The undersigned cert | ifies that the | Rules and Regul | ations of | the Oil C | Conservation | Com | nission have been comp | lied with. | | |
| | | | | | | | 19 ./ 3 | | | |
| | | | lstday o | <u>t</u> | Yarch By | | | | - | |
| L | CONSERVAT | ION COMMISSIO | N | | | / | Mend | <i>)</i> | | |
| Approved by | مسترسمان | | | The second secon | Title | | | | | |
| Title | | | | | | | al / Refining O. | mu-ma | | |
| Date | | | | | Address | | | | | |