

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) Gun Perforating	x

December 3, 1952
(Date)Hobbs, New Mexico
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Humble Oil & Refining Company
(Company or Operator)New Mexico State V
(Lease)Frank Woods Associates
(Contractor)Well No. **11** in the **NE** $\frac{1}{4}$ **SW** $\frac{1}{4}$ of Sec. **10**T. **21S**, R. **37E**, NMPM, **Hare** Pool, **Lea** County.The Dates of this work were as follows: **12-2-52**

Notice of intention to do the work (was) (~~was not~~) submitted on Form C-102 on **12-2-52**, 19____,
(Cross out incorrect words)

and approval of the proposed plan (was) (~~was not~~) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Perforated 5-1/2" casing 7620-7694', 7706-7710' and 7720-7752' with 4 Western Company
10 gram jet shots per foot. Total 440 shots.

Witnessed by *H. E. / [Signature]* Humble Oil & Refining Company Tool Pusher
(Name) (Company) (Title)

Approved: OIL CONSERVATION COMMISSION

Ray [Signature]
(Name)

(Title)

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name *J. D. [Signature]*Position District SuperintendentRepresenting Humble Oil & Refining Co.Address Box 2347, Hobbs, N. M.

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the Secretary of the committee.

3. The third part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the Treasurer of the committee.

4. The fourth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the Chairman of the committee.

5. The fifth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the Vice-Chairman of the committee.